

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

A

| | | MILTON Precincts | | | | | | | | | | 50001 to | | 50015 | | |
|---|--------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES | | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012 | 50013 | 50014 | 50015 |
| | CANDIDATE | | | | | | | | | | | | | | | |
| REP | George W. Bush | 177 | 291 | 471 | 295 | 244 | 238 | 245 | 436 | 218 | 279 | 225 | 203 | 289 | 277 | 266 |
| DEM | John F. Kerry | 193 | 270 | 245 | 136 | 211 | 189 | 160 | 235 | 138 | 202 | 157 | 174 | 256 | 205 | 185 |
| LIB | Michael Badnarik | 6 | 4 | 4 | 0 | 3 | 0 | 2 | 4 | 1 | 4 | 4 | 2 | 3 | 3 | 2 |
| "W/I" | Michael Anthony Peroutka | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | David Cobb | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Ralph Nader | 1 | 1 | 5 | 0 | 1 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 1 | 1 |
| "W/I" | Joseph Martyniuk, Jr. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Lawson Mitchell Bone | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Ernest Virag | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | John Joseph Kennedy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 465 | 674 | 850 | 511 | 542 | 525 | 471 | 829 | 442 | 580 | 490 | 461 | 643 | 570 | 556 |
| | Total Ballots | 380 | 570 | 727 | 434 | 462 | 430 | 408 | 681 | 359 | 487 | 388 | 380 | 548 | 491 | 455 |

| | | MILTON Precincts | | | | | | | | | | 50001 to | | 50015 | | |
|-----------------------|-------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| UNITED STATES SENATOR | | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012 | 50013 | 50014 | 50015 |
| | CANDIDATE | | | | | | | | | | | | | | | |
| REP | Alan Keyes | 121 | 170 | 349 | 185 | 122 | 104 | 172 | 314 | 145 | 141 | 125 | 120 | 152 | 154 | 191 |
| DEM | Barack Obama | 244 | 360 | 331 | 219 | 287 | 299 | 211 | 319 | 195 | 305 | 229 | 230 | 363 | 302 | 236 |
| LIB | Jerry Kohn | 5 | 7 | 11 | 5 | 9 | 5 | 6 | 9 | 3 | 15 | 6 | 4 | 8 | 3 | 6 |
| IND | Albert J. Franzen | 1 | 11 | 13 | 12 | 14 | 1 | 2 | 13 | 5 | 6 | 8 | 12 | 8 | 10 | 9 |
| "W/I" | Orlando Mc Dowell | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Marcus Hester | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Donald Mc Arthur - Self | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Scott Doody | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Kathy Campbell | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Mark Kuhnke | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Maurice Williams | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 465 | 674 | 850 | 511 | 542 | 525 | 471 | 829 | 442 | 580 | 490 | 461 | 643 | 570 | 556 |
| | Total Ballots | 380 | 570 | 727 | 434 | 462 | 430 | 408 | 681 | 359 | 487 | 388 | 380 | 548 | 491 | 455 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

A

| | | MILTON Precincts | | | | | | | | | | 50001 to | | 50015 | | |
|---|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| REPRESENTATIVE IN CONGRESS 6th DISTRICT | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012 | 50013 | 50014 | 50015 |
| REP | Henry J. Hyde | 177 | 271 | 479 | 277 | 236 | 219 | 236 | 427 | 212 | 264 | 213 | 208 | 291 | 269 | 261 |
| DEM | Christine Cegelis | 191 | 286 | 236 | 147 | 213 | 201 | 163 | 240 | 142 | 215 | 164 | 160 | 252 | 204 | 184 |
| ----- | | | | | | | | | | | | | | | | |
| Registered Voters | | 465 | 674 | 850 | 511 | 542 | 525 | 471 | 829 | 442 | 580 | 490 | 461 | 643 | 570 | 556 |
| Total Ballots | | 380 | 570 | 727 | 434 | 462 | 430 | 408 | 681 | 359 | 487 | 388 | 380 | 548 | 491 | 455 |

| | | MILTON Precincts | | | | | | | | | | 50001 to | | 50015 | | | | |
|---|---------------|------------------|--|--|-------|--|--|-------|--|--|--|----------|--|-------|--|--|--|--|
| STATE OF ILLINOIS | | | | | | | | | | | | | | | | | | |
| STATE SENATOR - 23rd LEGISLATIVE DISTRICT | | | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50003 | | | 50004 | | | 50007 | | | | | | | | | | |
| REP | Carole Pankau | 601 | | | 346 | | | 317 | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Registered Voters | | 850 | | | 511 | | | 471 | | | | | | | | | | |
| Total Ballots | | 724 | | | 432 | | | 406 | | | | | | | | | | |

| | | MILTON Precincts | | | | | | | | | | 50001 to | | 50015 | | | | | | | |
|---|-----------------|------------------|--|--|-------|--|--|-------|--|--|-------|----------|--|-------|--|-------|--|-------|--|-------|--|
| STATE OF ILLINOIS | | | | | | | | | | | | | | | | | | | | | |
| REPRESENTATIVE GENERAL ASSEMBLY 42nd DISTRICT | | | | | | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50002 | | | 50005 | | | 50006 | | | 50010 | | | 50011 | | 50012 | | 50013 | | 50014 | |
| REP | Sandra M. Pihos | 417 | | | 364 | | | 341 | | | 383 | | | 303 | | 306 | | 431 | | 380 | |
| ----- | | | | | | | | | | | | | | | | | | | | | |
| Registered Voters | | 674 | | | 542 | | | 525 | | | 580 | | | 490 | | 461 | | 643 | | 570 | |
| Total Ballots | | 562 | | | 459 | | | 429 | | | 482 | | | 388 | | 379 | | 546 | | 487 | |

| | | MILTON Precincts | | | | | | | | | | 50001 to | | 50015 | | | | |
|---|------------------|------------------|--|--|-------|--|--|-------|--|--|--|----------|--|-------|--|--|--|--|
| STATE OF ILLINOIS | | | | | | | | | | | | | | | | | | |
| REPRESENTATIVE GENERAL ASSEMBLY 45th DISTRICT | | | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50003 | | | 50004 | | | 50007 | | | | | | | | | | |
| REP | Roger A. Jenisch | 587 | | | 332 | | | 296 | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Registered Voters | | 850 | | | 511 | | | 471 | | | | | | | | | | |
| Total Ballots | | 724 | | | 432 | | | 406 | | | | | | | | | | |

| | | MILTON Precincts | | | | | | | | | | 50001 to | | 50015 | | | | |
|---|--------------------|------------------|--|--|-------|--|--|-------|--|--|-------|----------|--|-------|--|--|--|--|
| STATE OF ILLINOIS | | | | | | | | | | | | | | | | | | |
| REPRESENTATIVE GENERAL ASSEMBLY 95th DISTRICT | | | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50001 | | | 50008 | | | 50009 | | | 50015 | | | | | | | |
| REP | Randall M Hultgren | 204 | | | 482 | | | 237 | | | 308 | | | | | | | |
| DEM | Dirk Enger | 138 | | | 159 | | | 104 | | | 116 | | | | | | | |
| LIB | Steve Dubovik | 14 | | | 9 | | | 8 | | | 7 | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| Registered Voters | | 465 | | | 829 | | | 442 | | | 556 | | | | | | | |
| Total Ballots | | 376 | | | 671 | | | 358 | | | 450 | | | | | | | |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

A

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50001 to | | 50015 | | |
|------------------|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| STATE's ATTORNEY | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012 | 50013 | 50014 | 50015 |
| REP | Joe Birkett | 289 | 431 | 597 | 344 | 359 | 340 | 306 | 563 | 301 | 387 | 309 | 294 | 435 | 377 | 375 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 465 | 674 | 850 | 511 | 542 | 525 | 471 | 829 | 442 | 580 | 490 | 461 | 643 | 570 | 556 |
| | Total Ballots | 376 | 562 | 724 | 432 | 459 | 429 | 406 | 671 | 358 | 482 | 388 | 379 | 546 | 487 | 450 |

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50001 to | | 50015 | | |
|----------------|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| COUNTY CORONER | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012 | 50013 | 50014 | 50015 |
| REP | Peter A. Siekmann | 191 | 289 | 502 | 277 | 250 | 251 | 248 | 460 | 230 | 271 | 217 | 218 | 296 | 281 | 276 |
| DEM | Michael L. Kisler | 152 | 204 | 164 | 108 | 154 | 137 | 118 | 152 | 104 | 160 | 132 | 125 | 198 | 139 | 143 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 465 | 674 | 850 | 511 | 542 | 525 | 471 | 829 | 442 | 580 | 490 | 461 | 643 | 570 | 556 |
| | Total Ballots | 376 | 562 | 724 | 432 | 459 | 429 | 406 | 671 | 358 | 482 | 388 | 379 | 546 | 487 | 450 |

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50001 to | | 50015 | | |
|----------------|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| COUNTY AUDITOR | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012 | 50013 | 50014 | 50015 |
| REP | Jim Rasins | 269 | 409 | 578 | 331 | 348 | 333 | 298 | 538 | 278 | 363 | 299 | 286 | 423 | 370 | 366 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 465 | 674 | 850 | 511 | 542 | 525 | 471 | 829 | 442 | 580 | 490 | 461 | 643 | 570 | 556 |
| | Total Ballots | 376 | 562 | 724 | 432 | 459 | 429 | 406 | 671 | 358 | 482 | 388 | 379 | 546 | 487 | 450 |

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50001 to | | 50015 | | |
|----------------------------|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| CLERK OF THE CIRCUIT COURT | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012 | 50013 | 50014 | 50015 |
| REP | Chris Kachiroubas | 180 | 291 | 501 | 287 | 241 | 255 | 245 | 442 | 230 | 276 | 209 | 219 | 307 | 280 | 291 |
| DEM | Robert Freedman | 160 | 199 | 167 | 100 | 158 | 128 | 124 | 164 | 108 | 162 | 135 | 122 | 188 | 138 | 137 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 465 | 674 | 850 | 511 | 542 | 525 | 471 | 829 | 442 | 580 | 490 | 461 | 643 | 570 | 556 |
| | Total Ballots | 376 | 562 | 724 | 432 | 459 | 429 | 406 | 671 | 358 | 482 | 388 | 379 | 546 | 487 | 450 |

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50001 to | | 50015 | | |
|-----------------|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| COUNTY RECORDER | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012 | 50013 | 50014 | 50015 |
| REP | Fred Bucholz | 272 | 394 | 586 | 340 | 343 | 331 | 301 | 535 | 280 | 366 | 286 | 279 | 414 | 361 | 367 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 465 | 674 | 850 | 511 | 542 | 525 | 471 | 829 | 442 | 580 | 490 | 461 | 643 | 570 | 556 |
| | Total Ballots | 376 | 562 | 724 | 432 | 459 | 429 | 406 | 671 | 358 | 482 | 388 | 379 | 546 | 487 | 450 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

A

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50001 to | | 50015 | | | |
|----------------------------|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|--|
| BOARD MEMBERS DISTRICT - 4 | | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012 | 50013 | 50014 | 50015 | |
| REP | Debra Olson | 206 | 332 | 521 | 309 | 269 | 253 | 263 | 474 | 252 | 307 | 247 | 230 | 346 | 308 | 307 | |
| DEM | Dan Bailey | 145 | 173 | 159 | 92 | 148 | 135 | 118 | 166 | 94 | 140 | 113 | 121 | 164 | 131 | 120 | |
| ----- | | | | | | | | | | | | | | | | | |
| | Registered Voters | 465 | 674 | 850 | 511 | 542 | 525 | 471 | 829 | 442 | 580 | 490 | 461 | 643 | 570 | 556 | |
| | Total Ballots | 376 | 562 | 724 | 432 | 459 | 429 | 406 | 671 | 358 | 482 | 388 | 379 | 546 | 487 | 450 | |

| CIRCUIT COURT 18 JUDICIAL DISTRICT | | MILTON Precincts | | | | | | | | | | 50001 to | | 50015 | | | |
|--|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|--|
| TO FILL THE VACANCY OF RONALD B. MEHLING | | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012 | 50013 | 50014 | 50015 | |
| REP | Kenneth Popejoy | 275 | 412 | 597 | 350 | 351 | 338 | 307 | 525 | 287 | 369 | 295 | 277 | 418 | 376 | 363 | |
| ----- | | | | | | | | | | | | | | | | | |
| | Registered Voters | 465 | 674 | 850 | 511 | 542 | 525 | 471 | 829 | 442 | 580 | 490 | 461 | 643 | 570 | 556 | |
| | Total Ballots | 376 | 562 | 724 | 432 | 459 | 429 | 406 | 671 | 358 | 482 | 388 | 379 | 546 | 487 | 450 | |

| SHALL SUSAN FAYETTE HUTCHINSON BE RETAINED AS JUDGE | | MILTON Precincts | | | | | | | | | | 50001 to | | 50015 | | | |
|---|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|--|
| OF THE APPELLATE COURT - 2ND JUDICIAL DISTRICT | | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012 | 50013 | 50014 | 50015 | |
| | Yes | 247 | 362 | 545 | 285 | 300 | 294 | 273 | 446 | 261 | 350 | 239 | 264 | 377 | 313 | 335 | |
| | No | 34 | 56 | 52 | 36 | 33 | 33 | 34 | 63 | 34 | 34 | 47 | 35 | 42 | 33 | 39 | |
| ----- | | | | | | | | | | | | | | | | | |
| | Registered Voters | 465 | 674 | 850 | 511 | 542 | 525 | 471 | 829 | 442 | 580 | 490 | 461 | 643 | 570 | 556 | |
| | Total Ballots | 376 | 562 | 724 | 432 | 459 | 429 | 406 | 671 | 358 | 482 | 388 | 379 | 546 | 487 | 450 | |

| SHALL BONNIE M. WHEATON BE RETAINED AS JUDGE | | MILTON Precincts | | | | | | | | | | 50001 to | | 50015 | | | |
|--|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|--|
| OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT? | | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012 | 50013 | 50014 | 50015 | |
| | Yes | 259 | 373 | 565 | 320 | 319 | 305 | 314 | 494 | 281 | 373 | 252 | 283 | 388 | 333 | 343 | |
| | No | 39 | 60 | 67 | 31 | 30 | 41 | 32 | 58 | 30 | 30 | 48 | 33 | 42 | 25 | 37 | |
| ----- | | | | | | | | | | | | | | | | | |
| | Registered Voters | 465 | 674 | 850 | 511 | 542 | 525 | 471 | 829 | 442 | 580 | 490 | 461 | 643 | 570 | 556 | |
| | Total Ballots | 376 | 562 | 724 | 432 | 459 | 429 | 406 | 671 | 358 | 482 | 388 | 379 | 546 | 487 | 450 | |

| SHALL ROBERT EMMETT BRYNE BE RETAINED AS JUDGE | | MILTON Precincts | | | | | | | | | | 50001 to | | 50015 | | | |
|--|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|--|
| OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT? | | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012 | 50013 | 50014 | 50015 | |
| | Yes | 234 | 371 | 538 | 270 | 283 | 288 | 261 | 441 | 251 | 357 | 237 | 263 | 373 | 314 | 323 | |
| | No | 45 | 51 | 54 | 45 | 44 | 39 | 38 | 65 | 33 | 35 | 55 | 32 | 41 | 27 | 42 | |
| ----- | | | | | | | | | | | | | | | | | |
| | Registered Voters | 465 | 674 | 850 | 511 | 542 | 525 | 471 | 829 | 442 | 580 | 490 | 461 | 643 | 570 | 556 | |
| | Total Ballots | 376 | 562 | 724 | 432 | 459 | 429 | 406 | 671 | 358 | 482 | 388 | 379 | 546 | 487 | 450 | |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

A

SHALL ROBERT K. KILANDER BE RETAINED AS JUDGE
OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

MILTON Precincts

50001 to 50015

| CANDIDATE | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012 | 50013 | 50014 | 50015 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yes | 241 | 338 | 525 | 281 | 282 | 289 | 262 | 447 | 260 | 346 | 231 | 259 | 363 | 307 | 324 |
| No | 41 | 73 | 68 | 38 | 45 | 36 | 42 | 60 | 33 | 39 | 56 | 33 | 50 | 32 | 46 |
| ----- | | | | | | | | | | | | | | | |
| Registered Voters | 465 | 674 | 850 | 511 | 542 | 525 | 471 | 829 | 442 | 580 | 490 | 461 | 643 | 570 | 556 |
| Total Ballots | 376 | 562 | 724 | 432 | 459 | 429 | 406 | 671 | 358 | 482 | 388 | 379 | 546 | 487 | 450 |

SHALL RODNEY EQUI BE RETAINED AS JUDGE
OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

MILTON Precincts

50001 to 50015

| CANDIDATE | 50001 | 50002 | 50003 | 50004 | 50005 | 50006 | 50007 | 50008 | 50009 | 50010 | 50011 | 50012 | 50013 | 50014 | 50015 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yes | 227 | 333 | 533 | 276 | 281 | 281 | 262 | 429 | 254 | 338 | 224 | 252 | 367 | 308 | 318 |
| No | 54 | 77 | 56 | 41 | 47 | 42 | 37 | 75 | 32 | 40 | 57 | 36 | 46 | 29 | 48 |
| ----- | | | | | | | | | | | | | | | |
| Registered Voters | 465 | 674 | 850 | 511 | 542 | 525 | 471 | 829 | 442 | 580 | 490 | 461 | 643 | 570 | 556 |
| Total Ballots | 376 | 562 | 724 | 432 | 459 | 429 | 406 | 671 | 358 | 482 | 388 | 379 | 546 | 487 | 450 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

B

| | | MILTON Precincts | | | | | | | | | | 50016 to | | 50030 | | |
|---|--------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES | | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027 | 50028 | 50029 | 50030 |
| | CANDIDATE | | | | | | | | | | | | | | | |
| REP | George W. Bush | 291 | 447 | 444 | 289 | 483 | 236 | 247 | 356 | 186 | 458 | 348 | 252 | 347 | 205 | 361 |
| DEM | John F. Kerry | 231 | 258 | 227 | 196 | 235 | 221 | 152 | 178 | 178 | 181 | 360 | 214 | 145 | 149 | 221 |
| LIB | Michael Badnarik | 3 | 7 | 3 | 7 | 4 | 2 | 6 | 2 | 0 | 0 | 8 | 2 | 7 | 5 | 3 |
| "W/I" | Michael Anthony Peroutka | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | David Cobb | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Ralph Nader | 1 | 0 | 0 | 2 | 1 | 0 | 1 | 3 | 2 | 0 | 0 | 0 | 1 | 0 | 1 |
| "W/I" | Joseph Martyniuk, Jr. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Lawson Mitchell Bone | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Ernest Virag | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | John Joseph Kennedy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 657 | 871 | 848 | 582 | 882 | 582 | 517 | 654 | 476 | 765 | 1012 | 549 | 633 | 468 | 777 |
| | Total Ballots | 529 | 713 | 674 | 497 | 726 | 461 | 407 | 539 | 369 | 641 | 719 | 469 | 504 | 361 | 587 |

| | | MILTON Precincts | | | | | | | | | | 50016 to | | 50030 | | |
|-----------------------|-------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| UNITED STATES SENATOR | | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027 | 50028 | 50029 | 50030 |
| | CANDIDATE | | | | | | | | | | | | | | | |
| REP | Alan Keyes | 132 | 271 | 280 | 169 | 325 | 152 | 162 | 257 | 135 | 296 | 204 | 137 | 260 | 125 | 221 |
| DEM | Barack Obama | 347 | 384 | 356 | 297 | 352 | 289 | 215 | 254 | 217 | 291 | 468 | 309 | 214 | 212 | 322 |
| LIB | Jerry Kohn | 6 | 15 | 8 | 7 | 8 | 7 | 7 | 5 | 5 | 8 | 13 | 7 | 11 | 9 | 9 |
| IND | Albert J. Franzen | 14 | 14 | 14 | 10 | 8 | 5 | 9 | 10 | 3 | 11 | 19 | 5 | 6 | 6 | 11 |
| "W/I" | Orlando Mc Dowell | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Marcus Hester | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Donald Mc Arthur - Self | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| "W/I" | Scott Doody | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Kathy Campbell | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Mark Kuhnke | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Maurice Williams | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 657 | 871 | 848 | 582 | 882 | 582 | 517 | 654 | 476 | 765 | 1012 | 549 | 633 | 468 | 777 |
| | Total Ballots | 529 | 713 | 674 | 497 | 726 | 461 | 407 | 539 | 369 | 641 | 719 | 469 | 504 | 361 | 587 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

B

| | | MILTON Precincts | | | | | | | | | | 50016 to | | 50030 | | |
|---|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| REPRESENTATIVE IN CONGRESS 6th DISTRICT | | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027 | 50028 | 50029 | 50030 |
| CANDIDATE | | | | | | | | | | | | | | | | |
| REP | Henry J. Hyde | 285 | 437 | 437 | 292 | 473 | 230 | 236 | 358 | 199 | 453 | 342 | 238 | 342 | 202 | 362 |
| DEM | Christine Cegelis | 229 | 253 | 224 | 194 | 238 | 219 | 157 | 172 | 156 | 175 | 349 | 226 | 149 | 150 | 202 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 657 | 871 | 848 | 582 | 882 | 582 | 517 | 654 | 476 | 765 | 1012 | 549 | 633 | 468 | 777 |
| | Total Ballots | 529 | 713 | 674 | 497 | 726 | 461 | 407 | 539 | 369 | 641 | 719 | 469 | 504 | 361 | 587 |

| STATE OF ILLINOIS | | MILTON Precincts | | | | | | | | | | 50016 to | | 50030 | | | |
|---|-------------------|------------------|--|--|--|--|--|--|--|--|--|----------|--|-------|--|-------|-------|
| STATE SENATOR - 23rd LEGISLATIVE DISTRICT | | | | | | | | | | | | | | | | | |
| CANDIDATE | | | | | | | | | | | | | | | | | |
| REP | Carole Pankau | | | | | | | | | | | | | | | 50028 | 50030 |
| ----- | | | | | | | | | | | | | | | | 416 | 487 |
| | Registered Voters | | | | | | | | | | | | | | | 633 | 777 |
| | Total Ballots | | | | | | | | | | | | | | | 496 | 585 |

| STATE OF ILLINOIS | | MILTON Precincts | | | | | | | | | | 50016 to | | 50030 | | |
|---|-------------------|------------------|-------|--|--|--|--|-------|--|--|--|----------|-------|-------|-------|--|
| REPRESENTATIVE GENERAL ASSEMBLY 42nd DISTRICT | | 50016 | 50017 | | | | | 50021 | | | | 50024 | 50026 | 50027 | 50029 | |
| CANDIDATE | | | | | | | | | | | | | | | | |
| REP | Sandra M. Pihos | 419 | 590 | | | | | 340 | | | | 266 | 535 | 367 | 283 | |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 657 | 871 | | | | | 582 | | | | 476 | 1012 | 549 | 468 | |
| | Total Ballots | 527 | 710 | | | | | 461 | | | | 358 | 717 | 469 | 360 | |

| STATE OF ILLINOIS | | MILTON Precincts | | | | | | | | | | 50016 to | | 50030 | | | |
|---|-------------------|------------------|--|--|--|--|--|--|--|--|--|----------|--|-------|--|-------|-------|
| REPRESENTATIVE GENERAL ASSEMBLY 45th DISTRICT | | | | | | | | | | | | | | | | | |
| CANDIDATE | | | | | | | | | | | | | | | | | |
| REP | Roger A. Jenisch | | | | | | | | | | | | | | | 50028 | 50030 |
| ----- | | | | | | | | | | | | | | | | 405 | 470 |
| | Registered Voters | | | | | | | | | | | | | | | 633 | 777 |
| | Total Ballots | | | | | | | | | | | | | | | 496 | 585 |

| STATE OF ILLINOIS | | MILTON Precincts | | | | | | | | | | 50016 to | | 50030 | | |
|---|--------------------|------------------|--|--|--|-------|-------|-------|--|--|--|----------|-------|-------|--|--|
| REPRESENTATIVE GENERAL ASSEMBLY 95th DISTRICT | | | | | | | | | | | | | | | | |
| CANDIDATE | | | | | | 50018 | 50019 | 50020 | | | | 50022 | 50023 | 50025 | | |
| REP | Randall M Hultgren | | | | | 443 | 313 | 533 | | | | 239 | 365 | 473 | | |
| DEM | Dirk Enger | | | | | 191 | 152 | 148 | | | | 116 | 133 | 134 | | |
| LIB | Steve Dubovik | | | | | 11 | 13 | 13 | | | | 17 | 9 | 5 | | |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | | | | | 848 | 582 | 882 | | | | 517 | 654 | 765 | | |
| | Total Ballots | | | | | 674 | 494 | 718 | | | | 400 | 533 | 635 | | |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

B

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50016 to | | 50030 | | |
|------------------|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| STATE's ATTORNEY | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027 | 50028 | 50029 | 50030 |
| REP | Joe Birkett | 420 | 588 | 594 | 419 | 612 | 358 | 325 | 443 | 273 | 566 | 549 | 370 | 418 | 293 | 483 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 657 | 871 | 848 | 582 | 882 | 582 | 517 | 654 | 476 | 765 | 1012 | 549 | 633 | 468 | 777 |
| | Total Ballots | 527 | 710 | 674 | 494 | 718 | 461 | 400 | 533 | 358 | 635 | 717 | 469 | 496 | 360 | 585 |

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50016 to | | 50030 | | |
|----------------|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| COUNTY CORONER | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027 | 50028 | 50029 | 50030 |
| REP | Peter A. Siekmann | 300 | 440 | 432 | 307 | 477 | 231 | 234 | 352 | 182 | 457 | 325 | 251 | 345 | 194 | 341 |
| DEM | Michael L. Kisler | 177 | 200 | 196 | 154 | 172 | 189 | 128 | 136 | 144 | 136 | 325 | 176 | 108 | 135 | 187 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 657 | 871 | 848 | 582 | 882 | 582 | 517 | 654 | 476 | 765 | 1012 | 549 | 633 | 468 | 777 |
| | Total Ballots | 527 | 710 | 674 | 494 | 718 | 461 | 400 | 533 | 358 | 635 | 717 | 469 | 496 | 360 | 585 |

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50016 to | | 50030 | | |
|----------------|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| COUNTY AUDITOR | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027 | 50028 | 50029 | 50030 |
| REP | Jim Rasins | 414 | 561 | 571 | 397 | 586 | 334 | 309 | 433 | 264 | 541 | 521 | 355 | 396 | 279 | 469 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 657 | 871 | 848 | 582 | 882 | 582 | 517 | 654 | 476 | 765 | 1012 | 549 | 633 | 468 | 777 |
| | Total Ballots | 527 | 710 | 674 | 494 | 718 | 461 | 400 | 533 | 358 | 635 | 717 | 469 | 496 | 360 | 585 |

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50016 to | | 50030 | | |
|----------------------------|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| CLERK OF THE CIRCUIT COURT | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027 | 50028 | 50029 | 50030 |
| REP | Chris Kachiroubas | 304 | 445 | 427 | 309 | 492 | 226 | 239 | 339 | 190 | 459 | 327 | 258 | 337 | 194 | 345 |
| DEM | Robert Freedman | 168 | 197 | 192 | 150 | 168 | 199 | 122 | 153 | 138 | 132 | 317 | 171 | 113 | 128 | 176 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 657 | 871 | 848 | 582 | 882 | 582 | 517 | 654 | 476 | 765 | 1012 | 549 | 633 | 468 | 777 |
| | Total Ballots | 527 | 710 | 674 | 494 | 718 | 461 | 400 | 533 | 358 | 635 | 717 | 469 | 496 | 360 | 585 |

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50016 to | | 50030 | | |
|-----------------|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| COUNTY RECORDER | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027 | 50028 | 50029 | 50030 |
| REP | Fred Bucholz | 403 | 559 | 574 | 402 | 586 | 335 | 310 | 431 | 265 | 538 | 524 | 347 | 403 | 282 | 463 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 657 | 871 | 848 | 582 | 882 | 582 | 517 | 654 | 476 | 765 | 1012 | 549 | 633 | 468 | 777 |
| | Total Ballots | 527 | 710 | 674 | 494 | 718 | 461 | 400 | 533 | 358 | 635 | 717 | 469 | 496 | 360 | 585 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

B

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50016 to | | 50030 | | |
|----------------------------|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| BOARD MEMBERS DISTRICT - 4 | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027 | 50028 | 50029 | 50030 |
| REP | Debra Olson | 332 | 476 | 477 | 360 | 529 | 254 | 262 | 362 | 212 | 484 | 345 | 291 | 361 | 219 | 380 |
| DEM | Dan Bailey | 153 | 182 | 161 | 124 | 153 | 176 | 105 | 143 | 122 | 123 | 308 | 152 | 101 | 116 | 155 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 657 | 871 | 848 | 582 | 882 | 582 | 517 | 654 | 476 | 765 | 1012 | 549 | 633 | 468 | 777 |
| | Total Ballots | 527 | 710 | 674 | 494 | 718 | 461 | 400 | 533 | 358 | 635 | 717 | 469 | 496 | 360 | 585 |

| CIRCUIT COURT 18 JUDICIAL DISTRICT | | MILTON Precincts | | | | | | | | | | 50016 to | | 50030 | | |
|--|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| TO FILL THE VACANCY OF RONALD B. MEHLING | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027 | 50028 | 50029 | 50030 |
| REP | Kenneth Popejoy | 415 | 565 | 563 | 412 | 585 | 342 | 316 | 415 | 269 | 553 | 530 | 366 | 410 | 280 | 466 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 657 | 871 | 848 | 582 | 882 | 582 | 517 | 654 | 476 | 765 | 1012 | 549 | 633 | 468 | 777 |
| | Total Ballots | 527 | 710 | 674 | 494 | 718 | 461 | 400 | 533 | 358 | 635 | 717 | 469 | 496 | 360 | 585 |

| SHALL SUSAN FAYETTE HUTCHINSON BE RETAINED AS JUDGE | | MILTON Precincts | | | | | | | | | | 50016 to | | 50030 | | |
|---|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| OF THE APPELLATE COURT - 2ND JUDICIAL DISTRICT | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027 | 50028 | 50029 | 50030 |
| | Yes | 366 | 502 | 481 | 380 | 515 | 328 | 275 | 357 | 242 | 459 | 495 | 326 | 345 | 257 | 389 |
| | No | 34 | 66 | 60 | 44 | 53 | 37 | 41 | 50 | 36 | 52 | 84 | 38 | 41 | 32 | 55 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 657 | 871 | 848 | 582 | 882 | 582 | 517 | 654 | 476 | 765 | 1012 | 549 | 633 | 468 | 777 |
| | Total Ballots | 527 | 710 | 674 | 494 | 718 | 461 | 400 | 533 | 358 | 635 | 717 | 469 | 496 | 360 | 585 |

| SHALL BONNIE M. WHEATON BE RETAINED AS JUDGE | | MILTON Precincts | | | | | | | | | | 50016 to | | 50030 | | |
|--|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT? | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027 | 50028 | 50029 | 50030 |
| | Yes | 378 | 518 | 509 | 396 | 555 | 346 | 295 | 375 | 246 | 501 | 500 | 347 | 372 | 266 | 414 |
| | No | 32 | 65 | 56 | 42 | 53 | 29 | 35 | 52 | 38 | 52 | 82 | 33 | 37 | 30 | 47 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 657 | 871 | 848 | 582 | 882 | 582 | 517 | 654 | 476 | 765 | 1012 | 549 | 633 | 468 | 777 |
| | Total Ballots | 527 | 710 | 674 | 494 | 718 | 461 | 400 | 533 | 358 | 635 | 717 | 469 | 496 | 360 | 585 |

| SHALL ROBERT EMMETT BRYNE BE RETAINED AS JUDGE | | MILTON Precincts | | | | | | | | | | 50016 to | | 50030 | | |
|--|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT? | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027 | 50028 | 50029 | 50030 |
| | Yes | 376 | 493 | 468 | 372 | 515 | 316 | 269 | 348 | 237 | 457 | 454 | 320 | 329 | 252 | 386 |
| | No | 40 | 69 | 60 | 43 | 56 | 44 | 38 | 56 | 36 | 53 | 105 | 43 | 44 | 33 | 52 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 657 | 871 | 848 | 582 | 882 | 582 | 517 | 654 | 476 | 765 | 1012 | 549 | 633 | 468 | 777 |
| | Total Ballots | 527 | 710 | 674 | 494 | 718 | 461 | 400 | 533 | 358 | 635 | 717 | 469 | 496 | 360 | 585 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

B

SHALL ROBERT K. KILANDER BE RETAINED AS JUDGE
OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

MILTON Precincts

50016 to 50030

| CANDIDATE | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027 | 50028 | 50029 | 50030 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yes | 350 | 494 | 469 | 366 | 505 | 314 | 264 | 348 | 239 | 462 | 456 | 319 | 332 | 252 | 399 |
| No | 41 | 69 | 63 | 49 | 66 | 41 | 45 | 58 | 35 | 52 | 107 | 43 | 45 | 36 | 43 |
| Registered Voters | 657 | 871 | 848 | 582 | 882 | 582 | 517 | 654 | 476 | 765 | 1012 | 549 | 633 | 468 | 777 |
| Total Ballots | 527 | 710 | 674 | 494 | 718 | 461 | 400 | 533 | 358 | 635 | 717 | 469 | 496 | 360 | 585 |

SHALL RODNEY EQUI BE RETAINED AS JUDGE
OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

MILTON Precincts

50016 to 50030

| CANDIDATE | 50016 | 50017 | 50018 | 50019 | 50020 | 50021 | 50022 | 50023 | 50024 | 50025 | 50026 | 50027 | 50028 | 50029 | 50030 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yes | 343 | 475 | 465 | 365 | 491 | 308 | 260 | 351 | 231 | 440 | 445 | 306 | 334 | 248 | 369 |
| No | 44 | 83 | 68 | 52 | 73 | 45 | 45 | 54 | 43 | 65 | 113 | 49 | 41 | 39 | 67 |
| Registered Voters | 657 | 871 | 848 | 582 | 882 | 582 | 517 | 654 | 476 | 765 | 1012 | 549 | 633 | 468 | 777 |
| Total Ballots | 527 | 710 | 674 | 494 | 718 | 461 | 400 | 533 | 358 | 635 | 717 | 469 | 496 | 360 | 585 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

C

| | | MILTON Precincts | | | | | | | | | | 50031 to | | 50045 | | |
|---|--------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES | | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041 | 50042 | 50043 | 50044 | 50045 |
| | CANDIDATE | | | | | | | | | | | | | | | |
| REP | George W. Bush | 378 | 432 | 288 | 264 | 268 | 248 | 309 | 308 | 467 | 286 | 252 | 185 | 334 | 261 | 287 |
| DEM | John F. Kerry | 242 | 266 | 177 | 212 | 168 | 265 | 164 | 293 | 229 | 219 | 210 | 203 | 215 | 207 | 199 |
| LIB | Michael Badnarik | 4 | 7 | 1 | 8 | 7 | 5 | 2 | 2 | 4 | 3 | 2 | 3 | 2 | 8 | 3 |
| "W/I" | Michael Anthony Peroutka | 0 | 0 | 1 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| "W/I" | David Cobb | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 |
| "W/I" | Ralph Nader | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 6 | 0 | 0 | 2 | 0 | 3 | 4 | 0 |
| "W/I" | Joseph Martyniuk, Jr. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Lawson Mitchell Bone | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Ernest Virag | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | John Joseph Kennedy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 874 | 838 | 592 | 602 | 574 | 654 | 604 | 780 | 887 | 660 | 571 | 544 | 659 | 595 | 584 |
| | Total Ballots | 628 | 710 | 469 | 487 | 448 | 525 | 479 | 612 | 707 | 513 | 469 | 393 | 557 | 484 | 492 |

| | | MILTON Precincts | | | | | | | | | | 50031 to | | 50045 | | |
|-----------------------|-------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| UNITED STATES SENATOR | | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041 | 50042 | 50043 | 50044 | 50045 |
| | CANDIDATE | | | | | | | | | | | | | | | |
| REP | Alan Keyes | 281 | 262 | 191 | 139 | 197 | 161 | 200 | 174 | 351 | 229 | 181 | 117 | 167 | 168 | 144 |
| DEM | Barack Obama | 315 | 380 | 249 | 313 | 227 | 343 | 248 | 406 | 320 | 263 | 268 | 235 | 330 | 279 | 306 |
| LIB | Jerry Kohn | 4 | 9 | 5 | 11 | 3 | 6 | 4 | 7 | 5 | 4 | 3 | 9 | 17 | 11 | 15 |
| IND | Albert J. Franzen | 11 | 20 | 9 | 13 | 13 | 7 | 8 | 13 | 5 | 6 | 7 | 14 | 17 | 9 | 4 |
| "W/I" | Orlando Mc Dowell | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Marcus Hester | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Donald Mc Arthur - Self | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Scott Doody | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Kathy Campbell | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Mark Kuhnke | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Maurice Williams | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 874 | 838 | 592 | 602 | 574 | 654 | 604 | 780 | 887 | 660 | 571 | 544 | 659 | 595 | 584 |
| | Total Ballots | 628 | 710 | 469 | 487 | 448 | 525 | 479 | 612 | 707 | 513 | 469 | 393 | 557 | 484 | 492 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

C

| | | MILTON Precincts | | | | | | | | | | 50031 to | | 50045 | | |
|---|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| REPRESENTATIVE IN CONGRESS 6th DISTRICT | | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041 | 50042 | 50043 | 50044 | 50045 |
| CANDIDATE | | | | | | | | | | | | | | | | |
| REP | Henry J. Hyde | 384 | 426 | 283 | 261 | 281 | 263 | 307 | 317 | 459 | 308 | 255 | 188 | 327 | 259 | 278 |
| DEM | Christine Cegelis | 225 | 251 | 174 | 215 | 156 | 249 | 159 | 283 | 232 | 191 | 204 | 191 | 210 | 207 | 204 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 874 | 838 | 592 | 602 | 574 | 654 | 604 | 780 | 887 | 660 | 571 | 544 | 659 | 595 | 584 |
| | Total Ballots | 628 | 710 | 469 | 487 | 448 | 525 | 479 | 612 | 707 | 513 | 469 | 393 | 557 | 484 | 492 |

| | | MILTON Precincts | | | | | | | | | | 50031 to | | 50045 | | |
|---|-------------------|------------------|--|--|--|--|--|--|-------|--|--|----------|--|-------|--|--|
| STATE OF ILLINOIS | | | | | | | | | | | | | | | | |
| STATE SENATOR - 23rd LEGISLATIVE DISTRICT | | 50031 | | | | | | | 50037 | | | | | 50039 | | |
| CANDIDATE | | | | | | | | | | | | | | | | |
| REP | Carole Pankau | 475 | | | | | | | 388 | | | | | 570 | | |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 874 | | | | | | | 604 | | | | | 887 | | |
| | Total Ballots | 617 | | | | | | | 479 | | | | | 702 | | |

| | | MILTON Precincts | | | | | | | | | | 50031 to | | 50045 | | |
|---|-------------------|------------------|--|-------|-------|--|--|--|-------|-------|--|----------|-------|-------|-------|-------|
| STATE OF ILLINOIS | | | | | | | | | | | | | | | | |
| REPRESENTATIVE GENERAL ASSEMBLY 42nd DISTRICT | | | | 50034 | 50035 | | | | 50038 | 50040 | | | 50042 | 50043 | 50044 | 50045 |
| CANDIDATE | | | | | | | | | | | | | | | | |
| REP | Sandra M. Pihos | | | 400 | 367 | | | | 501 | 372 | | | 290 | 438 | 356 | 390 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | | | 602 | 574 | | | | 780 | 660 | | | 544 | 659 | 595 | 584 |
| | Total Ballots | | | 487 | 447 | | | | 610 | 506 | | | 391 | 554 | 480 | 481 |

| | | MILTON Precincts | | | | | | | | | | 50031 to | | 50045 | | |
|---|-------------------|------------------|--|--|--|--|--|--|-------|--|--|----------|--|-------|--|--|
| STATE OF ILLINOIS | | | | | | | | | | | | | | | | |
| REPRESENTATIVE GENERAL ASSEMBLY 45th DISTRICT | | 50031 | | | | | | | 50037 | | | | | 50039 | | |
| CANDIDATE | | | | | | | | | | | | | | | | |
| REP | Roger A. Jenisch | 444 | | | | | | | 381 | | | | | 548 | | |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 874 | | | | | | | 604 | | | | | 887 | | |
| | Total Ballots | 617 | | | | | | | 479 | | | | | 702 | | |

| | | MILTON Precincts | | | | | | | | | | 50031 to | | 50045 | | |
|---|--------------------|------------------|-------|--|--|--|--|--|--|-------|--|----------|--|-------|-------|--|
| STATE OF ILLINOIS | | | | | | | | | | | | | | | | |
| REPRESENTATIVE GENERAL ASSEMBLY 95th DISTRICT | | 50032 | 50033 | | | | | | | 50036 | | | | | 50041 | |
| CANDIDATE | | | | | | | | | | | | | | | | |
| REP | Randall M Hultgren | 449 | 275 | | | | | | | 278 | | | | | 288 | |
| DEM | Dirk Enger | 198 | 146 | | | | | | | 196 | | | | | 149 | |
| LIB | Steve Dubovik | 16 | 11 | | | | | | | 24 | | | | | 7 | |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 838 | 592 | | | | | | | 654 | | | | | 571 | |
| | Total Ballots | 710 | 459 | | | | | | | 523 | | | | | 466 | |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

C

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50031 to | | 50045 | | |
|------------------|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| STATE's ATTORNEY | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041 | 50042 | 50043 | 50044 | 50045 |
| REP | Joe Birkett | 465 | 583 | 399 | 404 | 371 | 413 | 396 | 497 | 573 | 391 | 383 | 297 | 438 | 373 | 393 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 874 | 838 | 592 | 602 | 574 | 654 | 604 | 780 | 887 | 660 | 571 | 544 | 659 | 595 | 584 |
| | Total Ballots | 617 | 710 | 459 | 487 | 447 | 523 | 479 | 610 | 702 | 506 | 466 | 391 | 554 | 480 | 481 |

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50031 to | | 50045 | | |
|----------------|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| COUNTY CORONER | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041 | 50042 | 50043 | 50044 | 50045 |
| REP | Peter A. Siekmann | 332 | 441 | 271 | 253 | 270 | 270 | 317 | 317 | 465 | 286 | 263 | 179 | 349 | 238 | 294 |
| DEM | Michael L. Kisler | 216 | 212 | 152 | 195 | 140 | 218 | 116 | 261 | 181 | 179 | 162 | 184 | 139 | 174 | 126 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 874 | 838 | 592 | 602 | 574 | 654 | 604 | 780 | 887 | 660 | 571 | 544 | 659 | 595 | 584 |
| | Total Ballots | 617 | 710 | 459 | 487 | 447 | 523 | 479 | 610 | 702 | 506 | 466 | 391 | 554 | 480 | 481 |

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50031 to | | 50045 | | |
|----------------|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| COUNTY AUDITOR | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041 | 50042 | 50043 | 50044 | 50045 |
| REP | Jim Rasins | 436 | 548 | 377 | 384 | 364 | 404 | 377 | 469 | 549 | 369 | 369 | 290 | 422 | 351 | 373 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 874 | 838 | 592 | 602 | 574 | 654 | 604 | 780 | 887 | 660 | 571 | 544 | 659 | 595 | 584 |
| | Total Ballots | 617 | 710 | 459 | 487 | 447 | 523 | 479 | 610 | 702 | 506 | 466 | 391 | 554 | 480 | 481 |

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50031 to | | 50045 | | |
|----------------------------|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| CLERK OF THE CIRCUIT COURT | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041 | 50042 | 50043 | 50044 | 50045 |
| REP | Chris Kachiroubas | 334 | 428 | 271 | 257 | 282 | 257 | 322 | 331 | 460 | 282 | 263 | 185 | 337 | 241 | 297 |
| DEM | Robert Freedman | 217 | 224 | 147 | 190 | 130 | 227 | 108 | 244 | 182 | 182 | 164 | 173 | 148 | 173 | 130 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 874 | 838 | 592 | 602 | 574 | 654 | 604 | 780 | 887 | 660 | 571 | 544 | 659 | 595 | 584 |
| | Total Ballots | 617 | 710 | 459 | 487 | 447 | 523 | 479 | 610 | 702 | 506 | 466 | 391 | 554 | 480 | 481 |

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50031 to | | 50045 | | |
|-----------------|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| COUNTY RECORDER | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041 | 50042 | 50043 | 50044 | 50045 |
| REP | Fred Bucholz | 437 | 556 | 369 | 385 | 364 | 398 | 376 | 476 | 551 | 374 | 375 | 285 | 414 | 340 | 369 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 874 | 838 | 592 | 602 | 574 | 654 | 604 | 780 | 887 | 660 | 571 | 544 | 659 | 595 | 584 |
| | Total Ballots | 617 | 710 | 459 | 487 | 447 | 523 | 479 | 610 | 702 | 506 | 466 | 391 | 554 | 480 | 481 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

C

| DUPAGE COUNTY | | | MILTON Precincts | 50031 to | 50045 |
|-----------------------------------|-------------------|--|------------------|----------|-------|
| BOARD MEMBERS DISTRICT - 2 | | | | | |
| CANDIDATE | | | 50034 | | |
| REP | Patrick J. O'Shea | | 293 | | |
| DEM | Douglas Cole | | 165 | | |
| ----- | | | | | |
| | Registered Voters | | 602 | | |
| | Total Ballots | | 487 | | |

| DUPAGE COUNTY | | | MILTON Precincts | | | | | | | | | | | | |
|-----------------------------------|-------------------|--|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| | | | 50031 | 50032 | 50033 | 50035 | 50037 | 50038 | 50039 | 50040 | 50041 | 50042 | 50043 | 50044 | 50045 |
| BOARD MEMBERS DISTRICT - 4 | | | | | | | | | | | | | | | |
| CANDIDATE | | | | | | | | | | | | | | | |
| REP | Debra Olson | | 361 | 477 | 295 | 298 | 340 | 344 | 491 | 309 | 295 | 199 | 376 | 282 | 316 |
| DEM | Dan Bailey | | 197 | 185 | 136 | 124 | 104 | 240 | 169 | 164 | 142 | 159 | 134 | 157 | 117 |
| ----- | | | | | | | | | | | | | | | |
| | Registered Voters | | 874 | 838 | 592 | 574 | 604 | 780 | 887 | 660 | 571 | 544 | 659 | 595 | 584 |
| | Total Ballots | | 617 | 710 | 459 | 447 | 479 | 610 | 702 | 506 | 466 | 391 | 554 | 480 | 481 |

| DUPAGE COUNTY | | | MILTON Precincts | 50031 to | 50045 |
|-----------------------------------|-------------------|--|------------------|----------|-------|
| BOARD MEMBERS DISTRICT - 6 | | | | | |
| CANDIDATE | | | 50036 | | |
| REP | Pamela H. Rion | | 277 | | |
| DEM | Doug Henk | | 210 | | |
| ----- | | | | | |
| | Registered Voters | | 654 | | |
| | Total Ballots | | 523 | | |

| CIRCUIT COURT 18 JUDICIAL DISTRICT | | | MILTON Precincts | | | | | | | | | | | | | | |
|---|-------------------|--|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| | | | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041 | 50042 | 50043 | 50044 | 50045 |
| TO FILL THE VACANCY OF RONALD B. MEHLING | | | | | | | | | | | | | | | | | |
| CANDIDATE | | | | | | | | | | | | | | | | | |
| REP | Kenneth Popejoy | | 429 | 565 | 387 | 393 | 356 | 404 | 386 | 468 | 577 | 375 | 378 | 299 | 423 | 354 | 386 |
| ----- | | | | | | | | | | | | | | | | | |
| | Registered Voters | | 874 | 838 | 592 | 602 | 574 | 654 | 604 | 780 | 887 | 660 | 571 | 544 | 659 | 595 | 584 |
| | Total Ballots | | 617 | 710 | 459 | 487 | 447 | 523 | 479 | 610 | 702 | 506 | 466 | 391 | 554 | 480 | 481 |

| SHALL SUSAN FAYETTE HUTCHINSON BE RETAINED AS JUDGE | | | MILTON Precincts | | | | | | | | | | | | | | |
|---|-------------------|--|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| | | | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041 | 50042 | 50043 | 50044 | 50045 |
| OF THE APPELLATE COURT - 2ND JUDICIAL DISTRICT | | | | | | | | | | | | | | | | | |
| CANDIDATE | | | | | | | | | | | | | | | | | |
| | Yes | | 397 | 522 | 337 | 337 | 320 | 381 | 338 | 444 | 505 | 336 | 340 | 280 | 359 | 302 | 343 |
| | No | | 68 | 43 | 46 | 65 | 42 | 35 | 36 | 60 | 53 | 48 | 47 | 49 | 40 | 51 | 29 |
| ----- | | | | | | | | | | | | | | | | | |
| | Registered Voters | | 874 | 838 | 592 | 602 | 574 | 654 | 604 | 780 | 887 | 660 | 571 | 544 | 659 | 595 | 584 |
| | Total Ballots | | 617 | 710 | 459 | 487 | 447 | 523 | 479 | 610 | 702 | 506 | 466 | 391 | 554 | 480 | 481 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

C

SHALL BONNIE M. WHEATON BE RETAINED AS JUDGE
OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

MILTON Precincts

50031 to 50045

| CANDIDATE | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041 | 50042 | 50043 | 50044 | 50045 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yes | 413 | 566 | 346 | 342 | 341 | 407 | 361 | 457 | 544 | 368 | 355 | 279 | 384 | 321 | 349 |
| No | 62 | 41 | 44 | 65 | 28 | 34 | 36 | 58 | 51 | 37 | 42 | 52 | 40 | 42 | 34 |
| Registered Voters | 874 | 838 | 592 | 602 | 574 | 654 | 604 | 780 | 887 | 660 | 571 | 544 | 659 | 595 | 584 |
| Total Ballots | 617 | 710 | 459 | 487 | 447 | 523 | 479 | 610 | 702 | 506 | 466 | 391 | 554 | 480 | 481 |

SHALL ROBERT EMMETT BRYNE BE RETAINED AS JUDGE
OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

MILTON Precincts

50031 to 50045

| CANDIDATE | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041 | 50042 | 50043 | 50044 | 50045 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yes | 380 | 514 | 329 | 329 | 309 | 358 | 327 | 438 | 494 | 334 | 332 | 262 | 364 | 294 | 340 |
| No | 78 | 51 | 51 | 70 | 50 | 41 | 40 | 59 | 53 | 45 | 43 | 59 | 37 | 49 | 30 |
| Registered Voters | 874 | 838 | 592 | 602 | 574 | 654 | 604 | 780 | 887 | 660 | 571 | 544 | 659 | 595 | 584 |
| Total Ballots | 617 | 710 | 459 | 487 | 447 | 523 | 479 | 610 | 702 | 506 | 466 | 391 | 554 | 480 | 481 |

SHALL ROBERT K. KILANDER BE RETAINED AS JUDGE
OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

MILTON Precincts

50031 to 50045

| CANDIDATE | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041 | 50042 | 50043 | 50044 | 50045 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yes | 386 | 515 | 319 | 333 | 312 | 364 | 330 | 440 | 495 | 335 | 335 | 266 | 358 | 285 | 334 |
| No | 72 | 49 | 56 | 64 | 47 | 39 | 35 | 59 | 56 | 42 | 42 | 56 | 36 | 60 | 34 |
| Registered Voters | 874 | 838 | 592 | 602 | 574 | 654 | 604 | 780 | 887 | 660 | 571 | 544 | 659 | 595 | 584 |
| Total Ballots | 617 | 710 | 459 | 487 | 447 | 523 | 479 | 610 | 702 | 506 | 466 | 391 | 554 | 480 | 481 |

SHALL RODNEY EQUI BE RETAINED AS JUDGE
OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

MILTON Precincts

50031 to 50045

| CANDIDATE | 50031 | 50032 | 50033 | 50034 | 50035 | 50036 | 50037 | 50038 | 50039 | 50040 | 50041 | 50042 | 50043 | 50044 | 50045 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yes | 368 | 494 | 323 | 323 | 306 | 350 | 320 | 427 | 482 | 321 | 324 | 254 | 347 | 281 | 326 |
| No | 87 | 66 | 54 | 75 | 53 | 45 | 42 | 72 | 65 | 58 | 51 | 64 | 46 | 58 | 40 |
| Registered Voters | 874 | 838 | 592 | 602 | 574 | 654 | 604 | 780 | 887 | 660 | 571 | 544 | 659 | 595 | 584 |
| Total Ballots | 617 | 710 | 459 | 487 | 447 | 523 | 479 | 610 | 702 | 506 | 466 | 391 | 554 | 480 | 481 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

D

| | | MILTON Precincts | | | | | | | | | | 50046 to | | 50060 | | |
|---|--------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES | | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057 | 50058 | 50059 | 50060 |
| | CANDIDATE | | | | | | | | | | | | | | | |
| REP | George W. Bush | 317 | 266 | 252 | 265 | 261 | 407 | 265 | 218 | 437 | 404 | 211 | 447 | 403 | 223 | 400 |
| DEM | John F. Kerry | 222 | 279 | 226 | 174 | 261 | 184 | 212 | 361 | 197 | 218 | 192 | 191 | 269 | 140 | 277 |
| LIB | Michael Badnarik | 4 | 1 | 3 | 5 | 6 | 6 | 6 | 10 | 8 | 2 | 1 | 5 | 6 | 4 | 1 |
| "W/I" | Michael Anthony Peroutka | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| "W/I" | David Cobb | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Ralph Nader | 2 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 1 | 3 | 2 | 4 | 0 | 1 |
| "W/I" | Joseph Martyniuk, Jr. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Lawson Mitchell Bone | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Ernest Virag | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | John Joseph Kennedy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 659 | 677 | 578 | 532 | 678 | 882 | 599 | 897 | 765 | 808 | 498 | 770 | 818 | 440 | 844 |
| | Total Ballots | 547 | 547 | 481 | 448 | 531 | 608 | 487 | 596 | 644 | 629 | 408 | 649 | 682 | 368 | 681 |

| | | MILTON Precincts | | | | | | | | | | 50046 to | | 50060 | | |
|-----------------------|-------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| UNITED STATES SENATOR | | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057 | 50058 | 50059 | 50060 |
| | CANDIDATE | | | | | | | | | | | | | | | |
| REP | Alan Keyes | 182 | 150 | 154 | 142 | 143 | 319 | 132 | 149 | 235 | 302 | 100 | 318 | 197 | 114 | 233 |
| DEM | Barack Obama | 321 | 374 | 303 | 262 | 349 | 244 | 320 | 417 | 333 | 298 | 272 | 280 | 429 | 215 | 403 |
| LIB | Jerry Kohn | 8 | 2 | 4 | 6 | 5 | 10 | 12 | 10 | 10 | 8 | 9 | 10 | 12 | 8 | 7 |
| IND | Albert J. Franzen | 5 | 7 | 13 | 16 | 17 | 9 | 6 | 8 | 15 | 11 | 6 | 17 | 13 | 7 | 17 |
| "W/I" | Orlando Mc Dowell | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Marcus Hester | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Donald Mc Arthur - Self | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Scott Doody | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Kathy Campbell | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Mark Kuhnke | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Maurice Williams | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 659 | 677 | 578 | 532 | 678 | 882 | 599 | 897 | 765 | 808 | 498 | 770 | 818 | 440 | 844 |
| | Total Ballots | 547 | 547 | 481 | 448 | 531 | 608 | 487 | 596 | 644 | 629 | 408 | 649 | 682 | 368 | 681 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

D

| | | MILTON Precincts | | | | | | | | | | 50046 to | | 50060 | | |
|---|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| REPRESENTATIVE IN CONGRESS 6th DISTRICT | | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057 | 50058 | 50059 | 50060 |
| CANDIDATE | | | | | | | | | | | | | | | | |
| REP | Henry J. Hyde | 301 | 271 | 236 | 260 | 253 | 401 | 257 | 218 | 421 | 410 | 198 | 447 | 397 | 210 | 372 |
| DEM | Christine Cegelis | 227 | 262 | 234 | 174 | 266 | 171 | 220 | 365 | 207 | 199 | 196 | 197 | 274 | 151 | 294 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 659 | 677 | 578 | 532 | 678 | 882 | 599 | 897 | 765 | 808 | 498 | 770 | 818 | 440 | 844 |
| | Total Ballots | 547 | 547 | 481 | 448 | 531 | 608 | 487 | 596 | 644 | 629 | 408 | 649 | 682 | 368 | 681 |

| | | MILTON Precincts | | | | | | | | | | 50046 to | | 50060 | |
|---|-------------------|------------------|--|--|--|--|--|--|--|--|--|----------|-------|-------|--|
| STATE OF ILLINOIS | | | | | | | | | | | | | | | |
| STATE SENATOR - 23rd LEGISLATIVE DISTRICT | | | | | | | | | | | | | | | |
| CANDIDATE | | | | | | | | | | | | 50055 | 50057 | | |
| REP | Carole Pankau | | | | | | | | | | | 492 | 553 | | |
| ----- | | | | | | | | | | | | | | | |
| | Registered Voters | | | | | | | | | | | 808 | 770 | | |
| | Total Ballots | | | | | | | | | | | 623 | 647 | | |

| | | MILTON Precincts | | | | | | | | | | 50046 to | | 50060 | |
|---|-------------------|------------------|-------|-------|-------|-------|-------|--|--|-------|-------|----------|-------|-------|-------|
| STATE OF ILLINOIS | | | | | | | | | | | | | | | |
| REPRESENTATIVE GENERAL ASSEMBLY 42nd DISTRICT | | | | | | | | | | | | | | | |
| CANDIDATE | | 50046 | 50047 | 50048 | 50049 | 50050 | 50052 | | | 50053 | 50056 | | 50058 | 50059 | 50060 |
| REP | Sandra M. Pihos | 462 | 430 | 390 | 395 | 437 | 383 | | | 410 | 297 | | 553 | 294 | 568 |
| ----- | | | | | | | | | | | | | | | |
| | Registered Voters | 659 | 677 | 578 | 532 | 678 | 599 | | | 897 | 498 | | 818 | 440 | 844 |
| | Total Ballots | 542 | 547 | 478 | 448 | 530 | 485 | | | 594 | 401 | | 680 | 367 | 677 |

| | | MILTON Precincts | | | | | | | | | | 50046 to | | 50060 | |
|---|-------------------|------------------|--|--|--|--|--|--|--|--|--|----------|-------|-------|--|
| STATE OF ILLINOIS | | | | | | | | | | | | | | | |
| REPRESENTATIVE GENERAL ASSEMBLY 45th DISTRICT | | | | | | | | | | | | | | | |
| CANDIDATE | | | | | | | | | | | | 50055 | 50057 | | |
| REP | Roger A. Jenisch | | | | | | | | | | | 481 | 541 | | |
| ----- | | | | | | | | | | | | | | | |
| | Registered Voters | | | | | | | | | | | 808 | 770 | | |
| | Total Ballots | | | | | | | | | | | 623 | 647 | | |

| | | MILTON Precincts | | | | | | | | | | 50046 to | | 50060 | |
|---|----------------------|------------------|--|--|--|--|--|--|--|--|--|----------|--|-------|--|
| STATE OF ILLINOIS | | | | | | | | | | | | | | | |
| REPRESENTATIVE GENERAL ASSEMBLY 48th DISTRICT | | | | | | | | | | | | | | | |
| CANDIDATE | | | | | | | | | | | | 50054 | | | |
| REP | James H. "Jim" Meyer | | | | | | | | | | | 449 | | | |
| DEM | Guy Rosenthal | | | | | | | | | | | 156 | | | |
| ----- | | | | | | | | | | | | | | | |
| | Registered Voters | | | | | | | | | | | 765 | | | |
| | Total Ballots | | | | | | | | | | | 642 | | | |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

D

STATE OF ILLINOIS

MILTON Precincts

50046 to 50060

REPRESENTATIVE GENERAL ASSEMBLY 95th DISTRICT

| CANDIDATE | | 50051 |
|-----------|--------------------|-------|
| REP | Randall M Hultgren | 406 |
| DEM | Dirk Enger | 124 |
| LIB | Steve Dubovik | 18 |
| ----- | | |
| | Registered Voters | 882 |
| | Total Ballots | 593 |

DUPAGE COUNTY

MILTON Precincts

50046 to 50060

STATE'S ATTORNEY

| CANDIDATE | | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057 | 50058 | 50059 | 50060 |
|-----------|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| REP | Joe Birkett | 447 | 447 | 405 | 380 | 427 | 475 | 397 | 403 | 581 | 500 | 307 | 562 | 565 | 304 | 570 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 659 | 677 | 578 | 532 | 678 | 882 | 599 | 897 | 765 | 808 | 498 | 770 | 818 | 440 | 844 |
| | Total Ballots | 542 | 547 | 478 | 448 | 530 | 593 | 485 | 594 | 642 | 623 | 401 | 647 | 680 | 367 | 677 |

DUPAGE COUNTY

MILTON Precincts

50046 to 50060

COUNTY CORONER

| CANDIDATE | | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057 | 50058 | 50059 | 50060 |
|-----------|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| REP | Peter A. Siekmann | 311 | 271 | 268 | 259 | 253 | 364 | 257 | 202 | 452 | 395 | 208 | 455 | 404 | 218 | 389 |
| DEM | Michael L. Kisler | 177 | 232 | 183 | 158 | 236 | 144 | 179 | 344 | 131 | 171 | 155 | 150 | 203 | 104 | 243 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 659 | 677 | 578 | 532 | 678 | 882 | 599 | 897 | 765 | 808 | 498 | 770 | 818 | 440 | 844 |
| | Total Ballots | 542 | 547 | 478 | 448 | 530 | 593 | 485 | 594 | 642 | 623 | 401 | 647 | 680 | 367 | 677 |

DUPAGE COUNTY

MILTON Precincts

50046 to 50060

COUNTY AUDITOR

| CANDIDATE | | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057 | 50058 | 50059 | 50060 |
|-----------|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| REP | Jim Rasins | 432 | 421 | 392 | 360 | 408 | 449 | 375 | 387 | 526 | 476 | 306 | 541 | 540 | 292 | 535 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 659 | 677 | 578 | 532 | 678 | 882 | 599 | 897 | 765 | 808 | 498 | 770 | 818 | 440 | 844 |
| | Total Ballots | 542 | 547 | 478 | 448 | 530 | 593 | 485 | 594 | 642 | 623 | 401 | 647 | 680 | 367 | 677 |

DUPAGE COUNTY

MILTON Precincts

50046 to 50060

CLERK OF THE CIRCUIT COURT

| CANDIDATE | | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057 | 50058 | 50059 | 50060 |
|-----------|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| REP | Chris Kachiroubas | 313 | 267 | 272 | 268 | 260 | 371 | 260 | 203 | 443 | 404 | 206 | 457 | 399 | 220 | 389 |
| DEM | Robert Freedman | 177 | 235 | 176 | 146 | 224 | 134 | 182 | 342 | 137 | 165 | 159 | 155 | 206 | 103 | 235 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 659 | 677 | 578 | 532 | 678 | 882 | 599 | 897 | 765 | 808 | 498 | 770 | 818 | 440 | 844 |
| | Total Ballots | 542 | 547 | 478 | 448 | 530 | 593 | 485 | 594 | 642 | 623 | 401 | 647 | 680 | 367 | 677 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

D

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50046 to | | 50060 | | |
|-----------------|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| COUNTY RECORDER | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057 | 50058 | 50059 | 50060 |
| REP | Fred Bucholz | 435 | 414 | 386 | 366 | 403 | 443 | 374 | 392 | 520 | 478 | 298 | 546 | 528 | 281 | 532 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 659 | 677 | 578 | 532 | 678 | 882 | 599 | 897 | 765 | 808 | 498 | 770 | 818 | 440 | 844 |
| | Total Ballots | 542 | 547 | 478 | 448 | 530 | 593 | 485 | 594 | 642 | 623 | 401 | 647 | 680 | 367 | 677 |

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50046 to | | 50060 | |
|----------------------------|-------------------|------------------|--|--|--|--|--|--|--|--|--|----------|--|-------|--|
| BOARD MEMBERS DISTRICT - 2 | | | | | | | | | | | | | | | |
| | CANDIDATE | 50050 | | | | | | | | | | | | | |
| REP | Patrick J. O'Shea | 285 | | | | | | | | | | | | | |
| DEM | Douglas Cole | 212 | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | |
| | Registered Voters | 678 | | | | | | | | | | | | | |
| | Total Ballots | 530 | | | | | | | | | | | | | |

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50046 to | | 50060 | |
|----------------------------|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|--|
| BOARD MEMBERS DISTRICT - 4 | | | | | | | | | | | | | | | |
| | CANDIDATE | 50046 | 50047 | 50048 | 50049 | 50051 | 50052 | 50053 | 50055 | 50056 | 50057 | 50058 | 50059 | 50060 | |
| REP | Debra Olson | 356 | 280 | 281 | 294 | 391 | 298 | 222 | 420 | 228 | 503 | 445 | 250 | 422 | |
| DEM | Dan Bailey | 149 | 226 | 170 | 131 | 131 | 156 | 334 | 171 | 145 | 124 | 189 | 91 | 218 | |
| ----- | | | | | | | | | | | | | | | |
| | Registered Voters | 659 | 677 | 578 | 532 | 882 | 599 | 897 | 808 | 498 | 770 | 818 | 440 | 844 | |
| | Total Ballots | 542 | 547 | 478 | 448 | 593 | 485 | 594 | 623 | 401 | 647 | 680 | 367 | 677 | |

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50046 to | | 50060 | |
|----------------------------|-------------------|------------------|--|--|--|--|--|--|--|--|--|----------|--|-------|--|
| BOARD MEMBERS DISTRICT - 6 | | | | | | | | | | | | | | | |
| | CANDIDATE | 50054 | | | | | | | | | | | | | |
| REP | Pamela H. Rion | 449 | | | | | | | | | | | | | |
| DEM | Doug Henk | 144 | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | |
| | Registered Voters | 765 | | | | | | | | | | | | | |
| | Total Ballots | 642 | | | | | | | | | | | | | |

| CIRCUIT COURT 18 JUDICIAL DISTRICT | | MILTON Precincts | | | | | | | | | | 50046 to | | 50060 | | |
|--|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| TO FILL THE VACANCY OF RONALD B. MEHLING | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057 | 50058 | 50059 | 50060 |
| REP | Kenneth Popejoy | 431 | 424 | 386 | 374 | 404 | 448 | 372 | 387 | 537 | 492 | 310 | 564 | 546 | 289 | 543 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 659 | 677 | 578 | 532 | 678 | 882 | 599 | 897 | 765 | 808 | 498 | 770 | 818 | 440 | 844 |
| | Total Ballots | 542 | 547 | 478 | 448 | 530 | 593 | 485 | 594 | 642 | 623 | 401 | 647 | 680 | 367 | 677 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

D

SHALL SUSAN FAYETTE HUTCHINSON BE RETAINED AS JUDGE

MILTON Precincts

50046 to 50060

OF THE APPELLATE COURT - 2ND JUDICIAL DISTRICT

| CANDIDATE | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057 | 50058 | 50059 | 50060 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yes | 368 | 379 | 351 | 322 | 376 | 357 | 334 | 373 | 455 | 427 | 266 | 469 | 466 | 223 | 482 |
| No | 43 | 81 | 60 | 45 | 64 | 32 | 36 | 91 | 54 | 54 | 27 | 58 | 46 | 41 | 74 |
| ----- | | | | | | | | | | | | | | | |
| Registered Voters | 659 | 677 | 578 | 532 | 678 | 882 | 599 | 897 | 765 | 808 | 498 | 770 | 818 | 440 | 844 |
| Total Ballots | 542 | 547 | 478 | 448 | 530 | 593 | 485 | 594 | 642 | 623 | 401 | 647 | 680 | 367 | 677 |

SHALL BONNIE M. WHEATON BE RETAINED AS JUDGE

MILTON Precincts

50046 to 50060

OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

| CANDIDATE | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057 | 50058 | 50059 | 50060 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yes | 375 | 386 | 356 | 323 | 392 | 369 | 350 | 379 | 491 | 474 | 274 | 513 | 479 | 244 | 485 |
| No | 55 | 76 | 58 | 44 | 54 | 36 | 32 | 90 | 51 | 51 | 36 | 46 | 45 | 36 | 71 |
| ----- | | | | | | | | | | | | | | | |
| Registered Voters | 659 | 677 | 578 | 532 | 678 | 882 | 599 | 897 | 765 | 808 | 498 | 770 | 818 | 440 | 844 |
| Total Ballots | 542 | 547 | 478 | 448 | 530 | 593 | 485 | 594 | 642 | 623 | 401 | 647 | 680 | 367 | 677 |

SHALL ROBERT EMMETT BRYNE BE RETAINED AS JUDGE

MILTON Precincts

50046 to 50060

OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

| CANDIDATE | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057 | 50058 | 50059 | 50060 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yes | 352 | 364 | 357 | 304 | 367 | 337 | 317 | 364 | 440 | 426 | 265 | 468 | 467 | 230 | 460 |
| No | 52 | 96 | 55 | 49 | 67 | 39 | 51 | 96 | 59 | 58 | 34 | 58 | 45 | 32 | 74 |
| ----- | | | | | | | | | | | | | | | |
| Registered Voters | 659 | 677 | 578 | 532 | 678 | 882 | 599 | 897 | 765 | 808 | 498 | 770 | 818 | 440 | 844 |
| Total Ballots | 542 | 547 | 478 | 448 | 530 | 593 | 485 | 594 | 642 | 623 | 401 | 647 | 680 | 367 | 677 |

SHALL ROBERT K. KILANDER BE RETAINED AS JUDGE

MILTON Precincts

50046 to 50060

OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

| CANDIDATE | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057 | 50058 | 50059 | 50060 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yes | 348 | 363 | 344 | 304 | 360 | 334 | 324 | 363 | 446 | 426 | 265 | 465 | 460 | 224 | 459 |
| No | 55 | 92 | 63 | 53 | 71 | 42 | 44 | 95 | 54 | 59 | 33 | 52 | 42 | 35 | 75 |
| ----- | | | | | | | | | | | | | | | |
| Registered Voters | 659 | 677 | 578 | 532 | 678 | 882 | 599 | 897 | 765 | 808 | 498 | 770 | 818 | 440 | 844 |
| Total Ballots | 542 | 547 | 478 | 448 | 530 | 593 | 485 | 594 | 642 | 623 | 401 | 647 | 680 | 367 | 677 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

D

SHALL RODNEY EQUI BE RETAINED AS JUDGE

MILTON Precincts

50046 to 50060

OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

| CANDIDATE | 50046 | 50047 | 50048 | 50049 | 50050 | 50051 | 50052 | 50053 | 50054 | 50055 | 50056 | 50057 | 50058 | 50059 | 50060 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yes | 341 | 359 | 338 | 297 | 353 | 337 | 309 | 353 | 439 | 409 | 261 | 453 | 448 | 219 | 451 |
| No | 63 | 94 | 68 | 57 | 80 | 42 | 53 | 105 | 63 | 74 | 37 | 65 | 52 | 38 | 83 |
| ----- | | | | | | | | | | | | | | | |
| Registered Voters | 659 | 677 | 578 | 532 | 678 | 882 | 599 | 897 | 765 | 808 | 498 | 770 | 818 | 440 | 844 |
| Total Ballots | 542 | 547 | 478 | 448 | 530 | 593 | 485 | 594 | 642 | 623 | 401 | 647 | 680 | 367 | 677 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

E

| | | MILTON Precincts | | | | | | | | | | 50061 to | | 50075 | | | |
|--|--------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|--|
| PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES | | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070 | 50071 | 50072 | 50073 | 50074 | 50075 | |
| REP | George W. Bush | 487 | 320 | 347 | 299 | 282 | 337 | 301 | 118 | 269 | 239 | 334 | 247 | 484 | 407 | 285 | |
| DEM | John F. Kerry | 221 | 287 | 259 | 264 | 168 | 305 | 207 | 125 | 176 | 315 | 187 | 384 | 335 | 201 | 148 | |
| LIB | Michael Badnarik | 3 | 1 | 5 | 2 | 2 | 2 | 3 | 4 | 3 | 8 | 4 | 10 | 3 | 2 | 2 | |
| "W/I" | Michael Anthony Peroutka | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | |
| "W/I" | David Cobb | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | |
| "W/I" | Ralph Nader | 2 | 1 | 8 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 3 | 0 | 0 | |
| "W/I" | Joseph Martyniuk, Jr. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| "W/I" | Lawson Mitchell Bone | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| "W/I" | Ernest Virag | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| "W/I" | John Joseph Kennedy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| ----- | | | | | | | | | | | | | | | | | |
| | Registered Voters | 881 | 722 | 819 | 725 | 523 | 820 | 612 | 313 | 525 | 849 | 620 | 984 | 1021 | 749 | 533 | |
| | Total Ballots | 714 | 612 | 620 | 569 | 454 | 648 | 514 | 247 | 452 | 563 | 528 | 647 | 827 | 611 | 443 | |

| | | MILTON Precincts | | | | | | | | | | 50061 to | | 50075 | | | |
|------------------------------|-------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|--|
| UNITED STATES SENATOR | | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070 | 50071 | 50072 | 50073 | 50074 | 50075 | |
| REP | Alan Keyes | 269 | 175 | 218 | 190 | 175 | 201 | 184 | 75 | 146 | 151 | 192 | 170 | 253 | 229 | 140 | |
| DEM | Barack Obama | 391 | 393 | 344 | 351 | 241 | 397 | 291 | 157 | 269 | 390 | 293 | 443 | 524 | 330 | 272 | |
| LIB | Jerry Kohn | 12 | 5 | 17 | 6 | 4 | 10 | 5 | 4 | 9 | 8 | 8 | 8 | 10 | 8 | 3 | |
| IND | Albert J. Franzen | 17 | 17 | 25 | 16 | 6 | 12 | 11 | 7 | 13 | 4 | 9 | 8 | 17 | 15 | 6 | |
| "W/I" | Orlando Mc Dowell | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| "W/I" | Marcus Hester | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| "W/I" | Donald Mc Arthur - Self | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | |
| "W/I" | Scott Doody | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| "W/I" | Kathy Campbell | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| "W/I" | Mark Kuhnke | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| "W/I" | Maurice Williams | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| ----- | | | | | | | | | | | | | | | | | |
| | Registered Voters | 881 | 722 | 819 | 725 | 523 | 820 | 612 | 313 | 525 | 849 | 620 | 984 | 1021 | 749 | 533 | |
| | Total Ballots | 714 | 612 | 620 | 569 | 454 | 648 | 514 | 247 | 452 | 563 | 528 | 647 | 827 | 611 | 443 | |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

E

| | | MILTON Precincts | | | | | | | | | | 50061 to | | 50075 | | |
|---|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| REPRESENTATIVE IN CONGRESS 6th DISTRICT | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070 | 50071 | 50072 | 50073 | 50074 | 50075 |
| REP | Henry J. Hyde | 491 | 307 | 332 | 296 | 286 | 332 | 292 | 118 | 256 | 247 | 331 | 266 | 471 | 409 | 280 |
| DEM | Christine Cegelis | 211 | 299 | 269 | 267 | 154 | 304 | 212 | 125 | 181 | 294 | 188 | 354 | 327 | 188 | 150 |
| ----- | | | | | | | | | | | | | | | | |
| Registered Voters | | 881 | 722 | 819 | 725 | 523 | 820 | 612 | 313 | 525 | 849 | 620 | 984 | 1021 | 749 | 533 |
| Total Ballots | | 714 | 612 | 620 | 569 | 454 | 648 | 514 | 247 | 452 | 563 | 528 | 647 | 827 | 611 | 443 |

| | | MILTON Precincts | | | | | | | | | | 50061 to | | 50075 | | |
|---|---------------|------------------|--|--|--|--|--|--|--|--|--|----------|--|-------|--|--|
| STATE OF ILLINOIS | | | | | | | | | | | | | | | | |
| STATE SENATOR - 23rd LEGISLATIVE DISTRICT | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50061 | | | | | | | | | | 50070 | | | | |
| REP | Carole Pankau | 607 | | | | | | | | | | 401 | | | | |
| ----- | | | | | | | | | | | | | | | | |
| Registered Voters | | 881 | | | | | | | | | | 849 | | | | |
| Total Ballots | | 713 | | | | | | | | | | 555 | | | | |

| | | MILTON Precincts | | | | | | | | | | 50061 to | | 50075 | | | | |
|---|-----------------|------------------|--|--|-------|--|-------|--|-------|--|-------|----------|-------|-------|-------|--|-------|--|
| STATE OF ILLINOIS | | | | | | | | | | | | | | | | | | |
| REPRESENTATIVE GENERAL ASSEMBLY 42nd DISTRICT | | | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50062 | | | 50064 | | 50066 | | 50067 | | 50068 | | 50069 | | 50072 | | 50073 | |
| REP | Sandra M. Pihos | 524 | | | 445 | | 490 | | 436 | | 188 | | 371 | | 417 | | 691 | |
| ----- | | | | | | | | | | | | | | | | | | |
| Registered Voters | | 722 | | | 725 | | 820 | | 612 | | 313 | | 525 | | 984 | | 1021 | |
| Total Ballots | | 610 | | | 567 | | 645 | | 513 | | 243 | | 450 | | 636 | | 825 | |

| | | MILTON Precincts | | | | | | | | | | 50061 to | | 50075 | | |
|---|------------------|------------------|--|--|--|--|--|--|--|--|--|----------|--|-------|--|--|
| STATE OF ILLINOIS | | | | | | | | | | | | | | | | |
| REPRESENTATIVE GENERAL ASSEMBLY 45th DISTRICT | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50061 | | | | | | | | | | 50070 | | | | |
| REP | Roger A. Jenisch | 605 | | | | | | | | | | 392 | | | | |
| ----- | | | | | | | | | | | | | | | | |
| Registered Voters | | 881 | | | | | | | | | | 849 | | | | |
| Total Ballots | | 713 | | | | | | | | | | 555 | | | | |

| | | MILTON Precincts | | | | | | | | | | 50061 to | | 50075 | | |
|---|----------------------|------------------|--|--|--|--|--|--|--|--|--|----------|--|-------|--|--|
| STATE OF ILLINOIS | | | | | | | | | | | | | | | | |
| REPRESENTATIVE GENERAL ASSEMBLY 48th DISTRICT | | | | | | | | | | | | | | | | |
| CANDIDATE | | | | | | | | | | | | | | 50075 | | |
| REP | James H. "Jim" Meyer | | | | | | | | | | | | | 280 | | |
| DEM | Guy Rosenthal | | | | | | | | | | | | | 119 | | |
| ----- | | | | | | | | | | | | | | | | |
| Registered Voters | | | | | | | | | | | | | | 533 | | |
| Total Ballots | | | | | | | | | | | | | | 439 | | |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

E

| STATE OF ILLINOIS | | MILTON Precincts | | | | | | | | | | 50061 to | | 50075 | | | | | | | | | | | | | | | | | |
|---|--------------------|------------------|-----|-------|-----|-------|-----|-------|-----|-------|-----|----------|-----|-------|-----|-------|--|-------|--|-------|--|-------|--|-------|--|-------|--|-------|--|-------|--|
| REPRESENTATIVE GENERAL ASSEMBLY 95th DISTRICT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50063 | | 50065 | | 50071 | | 50074 | | | | | | | | | | | | | | | | | | | | | | | |
| REP | Randall M Hultgren | 364 | | 306 | | 373 | | 443 | | | | | | | | | | | | | | | | | | | | | | | |
| DEM | Dirk Enger | 203 | | 120 | | 129 | | 129 | | | | | | | | | | | | | | | | | | | | | | | |
| LIB | Steve Dubovik | 24 | | 6 | | 10 | | 14 | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Registered Voters | 819 | | 523 | | 620 | | 749 | | | | | | | | | | | | | | | | | | | | | | | |
| | Total Ballots | 619 | | 452 | | 527 | | 611 | | | | | | | | | | | | | | | | | | | | | | | |
| DUPAGE COUNTY STATE'S ATTORNEY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50061 | | 50062 | | 50063 | | 50064 | | 50065 | | 50066 | | 50067 | | 50068 | | 50069 | | 50070 | | 50071 | | 50072 | | 50073 | | 50074 | | 50075 | |
| REP | Joe Birkett | 622 | 511 | 514 | 451 | 366 | 484 | 419 | 187 | 352 | 403 | 460 | 423 | 680 | 517 | 392 | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Registered Voters | 881 | 722 | 819 | 725 | 523 | 820 | 612 | 313 | 525 | 849 | 620 | 984 | 1021 | 749 | 533 | | | | | | | | | | | | | | | |
| | Total Ballots | 713 | 610 | 619 | 567 | 452 | 645 | 513 | 243 | 450 | 555 | 527 | 636 | 825 | 611 | 439 | | | | | | | | | | | | | | | |
| DUPAGE COUNTY COUNTY CORONER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50061 | | 50062 | | 50063 | | 50064 | | 50065 | | 50066 | | 50067 | | 50068 | | 50069 | | 50070 | | 50071 | | 50072 | | 50073 | | 50074 | | 50075 | |
| REP | Peter A. Siekmann | 487 | 332 | 343 | 267 | 285 | 345 | 312 | 128 | 267 | 236 | 364 | 227 | 487 | 405 | 287 | | | | | | | | | | | | | | | |
| DEM | Michael L. Kisler | 174 | 240 | 228 | 248 | 115 | 236 | 163 | 94 | 143 | 269 | 141 | 337 | 262 | 154 | 109 | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Registered Voters | 881 | 722 | 819 | 725 | 523 | 820 | 612 | 313 | 525 | 849 | 620 | 984 | 1021 | 749 | 533 | | | | | | | | | | | | | | | |
| | Total Ballots | 713 | 610 | 619 | 567 | 452 | 645 | 513 | 243 | 450 | 555 | 527 | 636 | 825 | 611 | 439 | | | | | | | | | | | | | | | |
| DUPAGE COUNTY COUNTY AUDITOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50061 | | 50062 | | 50063 | | 50064 | | 50065 | | 50066 | | 50067 | | 50068 | | 50069 | | 50070 | | 50071 | | 50072 | | 50073 | | 50074 | | 50075 | |
| REP | Jim Rasins | 602 | 493 | 481 | 421 | 342 | 483 | 398 | 179 | 338 | 390 | 443 | 398 | 652 | 494 | 352 | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Registered Voters | 881 | 722 | 819 | 725 | 523 | 820 | 612 | 313 | 525 | 849 | 620 | 984 | 1021 | 749 | 533 | | | | | | | | | | | | | | | |
| | Total Ballots | 713 | 610 | 619 | 567 | 452 | 645 | 513 | 243 | 450 | 555 | 527 | 636 | 825 | 611 | 439 | | | | | | | | | | | | | | | |
| DUPAGE COUNTY CLERK OF THE CIRCUIT COURT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50061 | | 50062 | | 50063 | | 50064 | | 50065 | | 50066 | | 50067 | | 50068 | | 50069 | | 50070 | | 50071 | | 50072 | | 50073 | | 50074 | | 50075 | |
| REP | Chris Kachiroubas | 479 | 325 | 331 | 277 | 279 | 350 | 311 | 121 | 260 | 221 | 352 | 228 | 484 | 407 | 283 | | | | | | | | | | | | | | | |
| DEM | Robert Freedman | 182 | 241 | 239 | 238 | 126 | 229 | 158 | 101 | 142 | 285 | 149 | 344 | 267 | 146 | 105 | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Registered Voters | 881 | 722 | 819 | 725 | 523 | 820 | 612 | 313 | 525 | 849 | 620 | 984 | 1021 | 749 | 533 | | | | | | | | | | | | | | | |
| | Total Ballots | 713 | 610 | 619 | 567 | 452 | 645 | 513 | 243 | 450 | 555 | 527 | 636 | 825 | 611 | 439 | | | | | | | | | | | | | | | |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

E

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50061 to | | 50075 | | |
|-----------------|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| COUNTY RECORDER | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070 | 50071 | 50072 | 50073 | 50074 | 50075 |
| REP | Fred Bucholz | 597 | 488 | 484 | 420 | 349 | 467 | 403 | 173 | 337 | 388 | 442 | 395 | 655 | 486 | 354 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 881 | 722 | 819 | 725 | 523 | 820 | 612 | 313 | 525 | 849 | 620 | 984 | 1021 | 749 | 533 |
| | Total Ballots | 713 | 610 | 619 | 567 | 452 | 645 | 513 | 243 | 450 | 555 | 527 | 636 | 825 | 611 | 439 |

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50061 to | | 50075 | | |
|----------------------------|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|--|-------|--|--|
| BOARD MEMBERS DISTRICT - 4 | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070 | 50072 | | 50073 | | |
| REP | Debra Olson | 491 | 369 | 368 | 298 | 308 | 373 | 320 | 136 | 295 | 233 | 250 | | 541 | | |
| DEM | Dan Bailey | 155 | 204 | 212 | 243 | 115 | 219 | 160 | 90 | 124 | 270 | 320 | | 215 | | |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 855 | 722 | 819 | 725 | 523 | 820 | 612 | 313 | 525 | 849 | 984 | | 1021 | | |
| | Total Ballots | 691 | 610 | 619 | 567 | 452 | 645 | 513 | 243 | 450 | 555 | 636 | | 825 | | |

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50061 to | | 50075 | | |
|----------------------------|-------------------|------------------|--|--|--|--|--|--|--|--|--|----------|-------|-------|--|-------|
| BOARD MEMBERS DISTRICT - 6 | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50061 | | | | | | | | | | | 50071 | 50074 | | 50075 |
| REP | Pamela H. Rion | 13 | | | | | | | | | | | 366 | 418 | | 288 |
| DEM | Doug Henk | 9 | | | | | | | | | | | 139 | 152 | | 109 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 26 | | | | | | | | | | | 620 | 749 | | 533 |
| | Total Ballots | 22 | | | | | | | | | | | 527 | 611 | | 439 |

| CIRCUIT COURT 18 JUDICIAL DISTRICT | | MILTON Precincts | | | | | | | | | | 50061 to | | 50075 | | |
|--|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| TO FILL THE VACANCY OF RONALD B. MEHLING | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070 | 50071 | 50072 | 50073 | 50074 | 50075 |
| REP | Kenneth Popejoy | 595 | 494 | 487 | 428 | 370 | 478 | 408 | 177 | 344 | 393 | 454 | 378 | 657 | 510 | 374 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 881 | 722 | 819 | 725 | 523 | 820 | 612 | 313 | 525 | 849 | 620 | 984 | 1021 | 749 | 533 |
| | Total Ballots | 713 | 610 | 619 | 567 | 452 | 645 | 513 | 243 | 450 | 555 | 527 | 636 | 825 | 611 | 439 |

| SHALL SUSAN FAYETTE HUTCHINSON BE RETAINED AS JUDGE | | MILTON Precincts | | | | | | | | | | 50061 to | | 50075 | | |
|---|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| OF THE APPELLATE COURT - 2ND JUDICIAL DISTRICT | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070 | 50071 | 50072 | 50073 | 50074 | 50075 |
| | Yes | 514 | 451 | 452 | 397 | 316 | 457 | 382 | 169 | 313 | 375 | 398 | 379 | 601 | 445 | 315 |
| | No | 61 | 45 | 63 | 47 | 30 | 46 | 34 | 21 | 51 | 68 | 41 | 79 | 56 | 40 | 32 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 881 | 722 | 819 | 725 | 523 | 820 | 612 | 313 | 525 | 849 | 620 | 984 | 1021 | 749 | 533 |
| | Total Ballots | 713 | 610 | 619 | 567 | 452 | 645 | 513 | 243 | 450 | 555 | 527 | 636 | 825 | 611 | 439 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

E

SHALL BONNIE M. WHEATON BE RETAINED AS JUDGE
OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

MILTON Precincts

50061 to 50075

| CANDIDATE | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070 | 50071 | 50072 | 50073 | 50074 | 50075 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yes | 525 | 463 | 464 | 423 | 347 | 474 | 398 | 179 | 328 | 385 | 443 | 381 | 605 | 476 | 332 |
| No | 52 | 45 | 64 | 39 | 29 | 44 | 35 | 18 | 48 | 58 | 37 | 80 | 57 | 44 | 30 |
| Registered Voters | 881 | 722 | 819 | 725 | 523 | 820 | 612 | 313 | 525 | 849 | 620 | 984 | 1021 | 749 | 533 |
| Total Ballots | 713 | 610 | 619 | 567 | 452 | 645 | 513 | 243 | 450 | 555 | 527 | 636 | 825 | 611 | 439 |

SHALL ROBERT EMMETT BRYNE BE RETAINED AS JUDGE
OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

MILTON Precincts

50061 to 50075

| CANDIDATE | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070 | 50071 | 50072 | 50073 | 50074 | 50075 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yes | 503 | 459 | 429 | 398 | 299 | 448 | 370 | 162 | 320 | 369 | 399 | 352 | 583 | 420 | 302 |
| No | 58 | 42 | 73 | 42 | 37 | 57 | 37 | 25 | 48 | 65 | 35 | 94 | 67 | 57 | 36 |
| Registered Voters | 881 | 722 | 819 | 725 | 523 | 820 | 612 | 313 | 525 | 849 | 620 | 984 | 1021 | 749 | 533 |
| Total Ballots | 713 | 610 | 619 | 567 | 452 | 645 | 513 | 243 | 450 | 555 | 527 | 636 | 825 | 611 | 439 |

SHALL ROBERT K. KILANDER BE RETAINED AS JUDGE
OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

MILTON Precincts

50061 to 50075

| CANDIDATE | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070 | 50071 | 50072 | 50073 | 50074 | 50075 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yes | 501 | 447 | 431 | 398 | 292 | 441 | 376 | 161 | 308 | 368 | 392 | 355 | 585 | 424 | 303 |
| No | 59 | 52 | 73 | 48 | 42 | 64 | 32 | 26 | 56 | 65 | 45 | 93 | 62 | 56 | 35 |
| Registered Voters | 881 | 722 | 819 | 725 | 523 | 820 | 612 | 313 | 525 | 849 | 620 | 984 | 1021 | 749 | 533 |
| Total Ballots | 713 | 610 | 619 | 567 | 452 | 645 | 513 | 243 | 450 | 555 | 527 | 636 | 825 | 611 | 439 |

SHALL RODNEY EQUI BE RETAINED AS JUDGE
OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

MILTON Precincts

50061 to 50075

| CANDIDATE | 50061 | 50062 | 50063 | 50064 | 50065 | 50066 | 50067 | 50068 | 50069 | 50070 | 50071 | 50072 | 50073 | 50074 | 50075 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yes | 485 | 441 | 408 | 391 | 303 | 428 | 366 | 158 | 310 | 357 | 384 | 351 | 560 | 409 | 305 |
| No | 73 | 55 | 88 | 53 | 35 | 69 | 39 | 29 | 55 | 77 | 49 | 96 | 85 | 69 | 37 |
| Registered Voters | 881 | 722 | 819 | 725 | 523 | 820 | 612 | 313 | 525 | 849 | 620 | 984 | 1021 | 749 | 533 |
| Total Ballots | 713 | 610 | 619 | 567 | 452 | 645 | 513 | 243 | 450 | 555 | 527 | 636 | 825 | 611 | 439 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

F

| | | MILTON Precincts | | | | | | | | | | 50076 to | | 50090 | | |
|---|--------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES | | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086 | 50087 | 50088 | 50089 | 50090 |
| | CANDIDATE | | | | | | | | | | | | | | | |
| REP | George W. Bush | 281 | 317 | 294 | 401 | 308 | 381 | 444 | 314 | 352 | 200 | 182 | 423 | 294 | 310 | 473 |
| DEM | John F. Kerry | 280 | 152 | 274 | 216 | 292 | 256 | 245 | 220 | 200 | 164 | 166 | 241 | 270 | 263 | 275 |
| LIB | Michael Badnarik | 5 | 1 | 3 | 7 | 7 | 7 | 1 | 6 | 2 | 1 | 3 | 1 | 2 | 3 | 7 |
| "W/I" | Michael Anthony Peroutka | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | David Cobb | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Ralph Nader | 1 | 0 | 3 | 2 | 0 | 3 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 1 | 2 |
| "W/I" | Joseph Martyniuk, Jr. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Lawson Mitchell Bone | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Ernest Virag | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | John Joseph Kennedy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 715 | 559 | 746 | 784 | 811 | 870 | 844 | 683 | 688 | 482 | 435 | 841 | 764 | 720 | 949 |
| | Total Ballots | 569 | 470 | 576 | 629 | 611 | 652 | 693 | 542 | 558 | 365 | 351 | 668 | 568 | 580 | 760 |

| | | MILTON Precincts | | | | | | | | | | 50076 to | | 50090 | | |
|-----------------------|-------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| UNITED STATES SENATOR | | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086 | 50087 | 50088 | 50089 | 50090 |
| | CANDIDATE | | | | | | | | | | | | | | | |
| REP | Alan Keyes | 167 | 165 | 181 | 219 | 197 | 247 | 243 | 176 | 217 | 106 | 107 | 221 | 170 | 178 | 308 |
| DEM | Barack Obama | 368 | 267 | 360 | 352 | 378 | 356 | 412 | 317 | 310 | 234 | 220 | 397 | 361 | 366 | 395 |
| LIB | Jerry Kohn | 9 | 5 | 9 | 13 | 13 | 9 | 6 | 4 | 3 | 6 | 10 | 6 | 6 | 4 | 15 |
| IND | Albert J. Franzen | 6 | 5 | 5 | 16 | 13 | 13 | 7 | 9 | 12 | 10 | 9 | 12 | 17 | 10 | 18 |
| "W/I" | Orlando Mc Dowell | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Marcus Hester | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Donald Mc Arthur - Self | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Scott Doody | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Kathy Campbell | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Mark Kuhnke | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Maurice Williams | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 715 | 559 | 746 | 784 | 811 | 870 | 844 | 683 | 688 | 482 | 435 | 841 | 764 | 720 | 949 |
| | Total Ballots | 569 | 470 | 576 | 629 | 611 | 652 | 693 | 542 | 558 | 365 | 351 | 668 | 568 | 580 | 760 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

F

| | | MILTON Precincts | | | | | | | | | | 50076 to | | 50090 | | |
|---|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| REPRESENTATIVE IN CONGRESS 6th DISTRICT | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086 | 50087 | 50088 | 50089 | 50090 |
| REP | Henry J. Hyde | 279 | 307 | 298 | 386 | 298 | 378 | 437 | 298 | 334 | 193 | 189 | 417 | 286 | 289 | 457 |
| DEM | Christine Cegelis | 277 | 143 | 261 | 226 | 295 | 249 | 241 | 229 | 214 | 164 | 154 | 236 | 275 | 273 | 283 |
| ----- | | | | | | | | | | | | | | | | |
| Registered Voters | | 715 | 559 | 746 | 784 | 811 | 870 | 844 | 683 | 688 | 482 | 435 | 841 | 764 | 720 | 949 |
| Total Ballots | | 569 | 470 | 576 | 629 | 611 | 652 | 693 | 542 | 558 | 365 | 351 | 668 | 568 | 580 | 760 |

| | | MILTON Precincts | | | | | | | | | | 50076 to | | 50090 | | | |
|---|---------------|------------------|--|--|--|--|--|--|--|--|--|----------|--|-------|--|--|-------|
| STATE OF ILLINOIS | | | | | | | | | | | | | | | | | |
| STATE SENATOR - 23rd LEGISLATIVE DISTRICT | | | | | | | | | | | | | | | | | |
| CANDIDATE | | | | | | | | | | | | | | | | | 50090 |
| REP | Carole Pankau | | | | | | | | | | | | | | | | 602 |
| ----- | | | | | | | | | | | | | | | | | |
| Registered Voters | | | | | | | | | | | | | | | | | 949 |
| Total Ballots | | | | | | | | | | | | | | | | | 756 |

| | | MILTON Precincts | | | | | | | | | | 50076 to | | 50090 | | | | | | |
|---|-----------------|------------------|--|--|--|--|-------|--|--|--|--|----------|--|-------|--|--|-------|--|-------|--|
| STATE OF ILLINOIS | | | | | | | | | | | | | | | | | | | | |
| REPRESENTATIVE GENERAL ASSEMBLY 42nd DISTRICT | | | | | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50076 | | | | | 50081 | | | | | 50083 | | | | | 50088 | | 50089 | |
| REP | Sandra M. Pihos | 455 | | | | | 490 | | | | | 458 | | | | | 451 | | 461 | |
| ----- | | | | | | | | | | | | | | | | | | | | |
| Registered Voters | | 715 | | | | | 870 | | | | | 683 | | | | | 764 | | 720 | |
| Total Ballots | | 569 | | | | | 642 | | | | | 540 | | | | | 567 | | 571 | |

| | | MILTON Precincts | | | | | | | | | | 50076 to | | 50090 | | | |
|---|------------------|------------------|--|--|--|--|--|--|--|--|--|----------|--|-------|--|--|-------|
| STATE OF ILLINOIS | | | | | | | | | | | | | | | | | |
| REPRESENTATIVE GENERAL ASSEMBLY 45th DISTRICT | | | | | | | | | | | | | | | | | |
| CANDIDATE | | | | | | | | | | | | | | | | | 50090 |
| REP | Roger A. Jenisch | | | | | | | | | | | | | | | | 596 |
| ----- | | | | | | | | | | | | | | | | | |
| Registered Voters | | | | | | | | | | | | | | | | | 949 |
| Total Ballots | | | | | | | | | | | | | | | | | 756 |

| | | MILTON Precincts | | | | | | | | | | 50076 to | | 50090 | | |
|---|----------------------|------------------|--|--|--|--|--|--|--|--|--|----------|--|-------|--|--|
| STATE OF ILLINOIS | | | | | | | | | | | | | | | | |
| REPRESENTATIVE GENERAL ASSEMBLY 48th DISTRICT | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50079 | | | | | | | | | | | | | | |
| REP | James H. "Jim" Meyer | 411 | | | | | | | | | | | | | | |
| DEM | Guy Rosenthal | 168 | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | |
| Registered Voters | | 784 | | | | | | | | | | | | | | |
| Total Ballots | | 616 | | | | | | | | | | | | | | |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

F

| STATE OF ILLINOIS | | MILTON Precincts | | | | | | | | | | 50076 to | | 50090 | | |
|---|--------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| REPRESENTATIVE GENERAL ASSEMBLY 95th DISTRICT | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50077 | 50078 | 50080 | 50082 | 50084 | 50085 | 50086 | 50087 | | | | | | | |
| REP | Randall M Hultgren | 300 | 314 | 309 | 475 | 349 | 220 | 205 | 457 | | | | | | | |
| DEM | Dirk Enger | 113 | 207 | 236 | 173 | 171 | 127 | 118 | 157 | | | | | | | |
| LIB | Steve Dubovik | 10 | 14 | 22 | 9 | 10 | 8 | 13 | 14 | | | | | | | |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 559 | 746 | 811 | 844 | 688 | 482 | 435 | 841 | | | | | | | |
| | Total Ballots | 468 | 574 | 600 | 690 | 557 | 365 | 351 | 665 | | | | | | | |
| DUPAGE COUNTY STATE'S ATTORNEY | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086 | 50087 | 50088 | 50089 | 50090 |
| REP | Joe Birkett | 461 | 396 | 456 | 522 | 473 | 513 | 586 | 435 | 470 | 298 | 274 | 586 | 455 | 458 | 615 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 715 | 559 | 746 | 784 | 811 | 870 | 844 | 683 | 688 | 482 | 435 | 841 | 764 | 720 | 949 |
| | Total Ballots | 569 | 468 | 574 | 616 | 600 | 642 | 690 | 540 | 557 | 365 | 351 | 665 | 567 | 571 | 756 |
| DUPAGE COUNTY COUNTY CORONER | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086 | 50087 | 50088 | 50089 | 50090 |
| REP | Peter A. Siekmann | 295 | 291 | 307 | 384 | 302 | 366 | 456 | 315 | 344 | 206 | 197 | 419 | 286 | 293 | 470 |
| DEM | Michael L. Kisler | 238 | 114 | 224 | 180 | 246 | 206 | 173 | 181 | 176 | 140 | 124 | 184 | 239 | 219 | 225 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 715 | 559 | 746 | 784 | 811 | 870 | 844 | 683 | 688 | 482 | 435 | 841 | 764 | 720 | 949 |
| | Total Ballots | 569 | 468 | 574 | 616 | 600 | 642 | 690 | 540 | 557 | 365 | 351 | 665 | 567 | 571 | 756 |
| DUPAGE COUNTY COUNTY AUDITOR | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086 | 50087 | 50088 | 50089 | 50090 |
| REP | Jim Rasins | 438 | 349 | 438 | 493 | 443 | 477 | 556 | 419 | 458 | 285 | 266 | 545 | 437 | 442 | 599 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 715 | 559 | 746 | 784 | 811 | 870 | 844 | 683 | 688 | 482 | 435 | 841 | 764 | 720 | 949 |
| | Total Ballots | 569 | 468 | 574 | 616 | 600 | 642 | 690 | 540 | 557 | 365 | 351 | 665 | 567 | 571 | 756 |
| DUPAGE COUNTY CLERK OF THE CIRCUIT COURT | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086 | 50087 | 50088 | 50089 | 50090 |
| REP | Chris Kachiroubas | 294 | 293 | 302 | 393 | 293 | 355 | 456 | 328 | 341 | 204 | 201 | 421 | 290 | 284 | 462 |
| DEM | Robert Freedman | 236 | 109 | 222 | 172 | 253 | 211 | 168 | 180 | 171 | 136 | 124 | 178 | 238 | 227 | 219 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 715 | 559 | 746 | 784 | 811 | 870 | 844 | 683 | 688 | 482 | 435 | 841 | 764 | 720 | 949 |
| | Total Ballots | 569 | 468 | 574 | 616 | 600 | 642 | 690 | 540 | 557 | 365 | 351 | 665 | 567 | 571 | 756 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

F

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50076 to | | 50090 | | |
|-----------------|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| COUNTY RECORDER | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086 | 50087 | 50088 | 50089 | 50090 |
| REP | Fred Bucholz | 436 | 345 | 437 | 492 | 443 | 473 | 559 | 423 | 453 | 288 | 262 | 543 | 435 | 438 | 590 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 715 | 559 | 746 | 784 | 811 | 870 | 844 | 683 | 688 | 482 | 435 | 841 | 764 | 720 | 949 |
| | Total Ballots | 569 | 468 | 574 | 616 | 600 | 642 | 690 | 540 | 557 | 365 | 351 | 665 | 567 | 571 | 756 |

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50076 to | | 50090 | | |
|----------------------------|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| BOARD MEMBERS DISTRICT - 4 | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086 | 50087 | 50088 | 50089 | 50090 |
| REP | Debra Olson | 328 | 331 | 332 | 420 | 326 | 401 | | 347 | 371 | 239 | 220 | 471 | 329 | 321 | 514 |
| DEM | Dan Bailey | 212 | 93 | 203 | 155 | 237 | 186 | | 168 | 157 | 110 | 112 | 151 | 211 | 202 | 193 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 715 | 559 | 746 | 784 | 811 | 870 | | 683 | 688 | 482 | 435 | 841 | 764 | 720 | 949 |
| | Total Ballots | 569 | 468 | 574 | 616 | 600 | 642 | | 540 | 557 | 365 | 351 | 665 | 567 | 571 | 756 |

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50076 to | | 50090 | | |
|----------------------------|-------------------|------------------|--|--|--|--|--|--|--|--|--|----------|--|-------|--|--|
| BOARD MEMBERS DISTRICT - 6 | | | | | | | | | | | | | | | | |
| | CANDIDATE | | | | | | | | | | | | | | | |
| REP | Pamela H. Rion | | | | | | | | | | | | | | | |
| DEM | Doug Henk | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | | | | | | | | | | | | | | | |
| | Total Ballots | | | | | | | | | | | | | | | |

| CIRCUIT COURT 18 JUDICIAL DISTRICT | | MILTON Precincts | | | | | | | | | | 50076 to | | 50090 | | |
|--|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| TO FILL THE VACANCY OF RONALD B. MEHLING | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086 | 50087 | 50088 | 50089 | 50090 |
| REP | Kenneth Popejoy | 447 | 375 | 432 | 516 | 445 | 482 | 578 | 430 | 459 | 284 | 276 | 551 | 437 | 443 | 601 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 715 | 559 | 746 | 784 | 811 | 870 | 844 | 683 | 688 | 482 | 435 | 841 | 764 | 720 | 949 |
| | Total Ballots | 569 | 468 | 574 | 616 | 600 | 642 | 690 | 540 | 557 | 365 | 351 | 665 | 567 | 571 | 756 |

| SHALL SUSAN FAYETTE HUTCHINSON BE RETAINED AS JUDGE OF THE APPELLATE COURT - 2ND JUDICIAL DISTRICT | | MILTON Precincts | | | | | | | | | | 50076 to | | 50090 | | |
|--|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| | CANDIDATE | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086 | 50087 | 50088 | 50089 | 50090 |
| | Yes | 409 | 333 | 411 | 461 | 404 | 419 | 523 | 379 | 414 | 274 | 239 | 486 | 416 | 411 | 522 |
| | No | 63 | 36 | 54 | 46 | 67 | 67 | 49 | 49 | 54 | 26 | 23 | 54 | 52 | 66 | 77 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 715 | 559 | 746 | 784 | 811 | 870 | 844 | 683 | 688 | 482 | 435 | 841 | 764 | 720 | 949 |
| | Total Ballots | 569 | 468 | 574 | 616 | 600 | 642 | 690 | 540 | 557 | 365 | 351 | 665 | 567 | 571 | 756 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

F

SHALL BONNIE M. WHEATON BE RETAINED AS JUDGE
OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

MILTON Precincts 50076 to 50090

| CANDIDATE | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086 | 50087 | 50088 | 50089 | 50090 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yes | 424 | 343 | 426 | 473 | 429 | 442 | 545 | 400 | 433 | 291 | 256 | 518 | 424 | 415 | 553 |
| No | 59 | 35 | 48 | 52 | 64 | 62 | 51 | 45 | 52 | 22 | 25 | 47 | 59 | 62 | 74 |
| Registered Voters | 715 | 559 | 746 | 784 | 811 | 870 | 844 | 683 | 688 | 482 | 435 | 841 | 764 | 720 | 949 |
| Total Ballots | 569 | 468 | 574 | 616 | 600 | 642 | 690 | 540 | 557 | 365 | 351 | 665 | 567 | 571 | 756 |

SHALL ROBERT EMMETT BRYNE BE RETAINED AS JUDGE
OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

MILTON Precincts 50076 to 50090

| CANDIDATE | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086 | 50087 | 50088 | 50089 | 50090 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yes | 398 | 319 | 393 | 444 | 398 | 402 | 499 | 372 | 404 | 267 | 232 | 469 | 403 | 387 | 509 |
| No | 72 | 38 | 59 | 53 | 75 | 73 | 64 | 48 | 54 | 27 | 26 | 61 | 58 | 78 | 82 |
| Registered Voters | 715 | 559 | 746 | 784 | 811 | 870 | 844 | 683 | 688 | 482 | 435 | 841 | 764 | 720 | 949 |
| Total Ballots | 569 | 468 | 574 | 616 | 600 | 642 | 690 | 540 | 557 | 365 | 351 | 665 | 567 | 571 | 756 |

SHALL ROBERT K. KILANDER BE RETAINED AS JUDGE
OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

MILTON Precincts 50076 to 50090

| CANDIDATE | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086 | 50087 | 50088 | 50089 | 50090 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yes | 390 | 328 | 395 | 447 | 400 | 402 | 506 | 373 | 403 | 261 | 237 | 474 | 402 | 384 | 509 |
| No | 74 | 36 | 60 | 55 | 76 | 70 | 60 | 49 | 57 | 34 | 23 | 58 | 64 | 80 | 84 |
| Registered Voters | 715 | 559 | 746 | 784 | 811 | 870 | 844 | 683 | 688 | 482 | 435 | 841 | 764 | 720 | 949 |
| Total Ballots | 569 | 468 | 574 | 616 | 600 | 642 | 690 | 540 | 557 | 365 | 351 | 665 | 567 | 571 | 756 |

SHALL RODNEY EQUI BE RETAINED AS JUDGE
OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

MILTON Precincts 50076 to 50090

| CANDIDATE | 50076 | 50077 | 50078 | 50079 | 50080 | 50081 | 50082 | 50083 | 50084 | 50085 | 50086 | 50087 | 50088 | 50089 | 50090 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yes | 389 | 321 | 394 | 437 | 385 | 393 | 498 | 360 | 399 | 249 | 235 | 458 | 388 | 376 | 489 |
| No | 74 | 41 | 65 | 58 | 88 | 80 | 63 | 57 | 59 | 45 | 23 | 73 | 71 | 85 | 101 |
| Registered Voters | 715 | 559 | 746 | 784 | 811 | 870 | 844 | 683 | 688 | 482 | 435 | 841 | 764 | 720 | 949 |
| Total Ballots | 569 | 468 | 574 | 616 | 600 | 642 | 690 | 540 | 557 | 365 | 351 | 665 | 567 | 571 | 756 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

G

| | | MILTON Precincts | | | | | | | | | | 50091 to | | 50105 | | |
|---|--------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES | | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102 | 50103 | 50104 | 50105 |
| CANDIDATE | | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102 | 50103 | 50104 | 50105 |
| REP | George W. Bush | 179 | 221 | 260 | 275 | 371 | 213 | 336 | 319 | 348 | 488 | 163 | 545 | 275 | 229 | 182 |
| DEM | John F. Kerry | 102 | 154 | 261 | 251 | 190 | 197 | 277 | 183 | 266 | 292 | 223 | 241 | 406 | 188 | 121 |
| LIB | Michael Badnarik | 2 | 2 | 0 | 2 | 1 | 3 | 6 | 3 | 5 | 2 | 1 | 2 | 3 | 4 | 3 |
| "W/I" | Michael Anthony Peroutka | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| "W/I" | David Cobb | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Ralph Nader | 0 | 0 | 2 | 0 | 1 | 4 | 3 | 0 | 2 | 2 | 1 | 1 | 0 | 0 | 0 |
| "W/I" | Joseph Martyniuk, Jr. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Lawson Mitchell Bone | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Ernest Virag | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | John Joseph Kennedy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 349 | 478 | 680 | 671 | 678 | 505 | 775 | 658 | 761 | 1005 | 567 | 976 | 1050 | 589 | 358 |
| | Total Ballots | 285 | 378 | 526 | 531 | 563 | 420 | 626 | 506 | 623 | 785 | 390 | 791 | 690 | 422 | 309 |

| | | MILTON Precincts | | | | | | | | | | 50091 to | | 50105 | | |
|-----------------------|-------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| UNITED STATES SENATOR | | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102 | 50103 | 50104 | 50105 |
| CANDIDATE | | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102 | 50103 | 50104 | 50105 |
| REP | Alan Keyes | 109 | 104 | 155 | 156 | 221 | 109 | 171 | 187 | 183 | 280 | 85 | 296 | 174 | 146 | 91 |
| DEM | Barack Obama | 149 | 245 | 331 | 344 | 307 | 284 | 409 | 271 | 400 | 450 | 290 | 437 | 473 | 240 | 193 |
| LIB | Jerry Kohn | 5 | 2 | 6 | 9 | 5 | 3 | 10 | 20 | 6 | 8 | 3 | 11 | 13 | 7 | 3 |
| IND | Albert J. Franzen | 8 | 7 | 10 | 11 | 8 | 10 | 19 | 17 | 12 | 13 | 4 | 16 | 18 | 10 | 5 |
| "W/I" | Orlando Mc Dowell | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Marcus Hester | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Donald Mc Arthur - Self | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Scott Doody | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Kathy Campbell | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| "W/I" | Mark Kuhnke | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| "W/I" | Maurice Williams | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 349 | 478 | 680 | 671 | 678 | 505 | 775 | 658 | 761 | 1005 | 567 | 976 | 1050 | 589 | 358 |
| | Total Ballots | 285 | 378 | 526 | 531 | 563 | 420 | 626 | 506 | 623 | 785 | 390 | 791 | 690 | 422 | 309 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

G

| | | MILTON Precincts | | | | | | | | | | 50091 to | | 50105 | | |
|---|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| REPRESENTATIVE IN CONGRESS 6th DISTRICT | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102 | 50103 | 50104 | 50105 |
| REP | Henry J. Hyde | 171 | 218 | 283 | 271 | 379 | 207 | 320 | 329 | 335 | 481 | 158 | 555 | 286 | 213 | 179 |
| DEM | Christine Cegelis | 104 | 149 | 230 | 248 | 165 | 204 | 288 | 162 | 277 | 290 | 214 | 219 | 381 | 183 | 121 |
| ----- | | | | | | | | | | | | | | | | |
| Registered Voters | | 349 | 478 | 680 | 671 | 678 | 505 | 775 | 658 | 761 | 1005 | 567 | 976 | 1050 | 589 | 358 |
| Total Ballots | | 285 | 378 | 526 | 531 | 563 | 420 | 626 | 506 | 623 | 785 | 390 | 791 | 690 | 422 | 309 |

| | | MILTON Precincts | | | | | | | | | | 50091 to | | 50105 | | |
|---|---------------|------------------|--|--|--|--|--|--|--|--|--|----------|------|-------|--|--|
| STATE OF ILLINOIS | | | | | | | | | | | | | | | | |
| STATE SENATOR - 23rd LEGISLATIVE DISTRICT | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50091 | | | | | | | | | | 50102 | | 50103 | | |
| REP | Carole Pankau | 231 | | | | | | | | | | 671 | 461 | | | |
| ----- | | | | | | | | | | | | | | | | |
| Registered Voters | | 349 | | | | | | | | | | 976 | 1050 | | | |
| Total Ballots | | 285 | | | | | | | | | | 787 | 677 | | | |

| | | MILTON Precincts | | | | | | | | | | 50091 to | | 50105 | | | | | |
|---|-----------------|------------------|--|--|--|--|-------|-----|-------|--|--|----------|--|-------|-----|-------|--|-------|--|
| STATE OF ILLINOIS | | | | | | | | | | | | | | | | | | | |
| REPRESENTATIVE GENERAL ASSEMBLY 42nd DISTRICT | | | | | | | | | | | | | | | | | | | |
| CANDIDATE | | | | | | | 50096 | | 50097 | | | | | | | 50101 | | 50105 | |
| REP | Sandra M. Pihos | | | | | | 336 | 521 | | | | | | | 286 | 255 | | | |
| ----- | | | | | | | | | | | | | | | | | | | |
| Registered Voters | | | | | | | 505 | 775 | | | | | | | 567 | 358 | | | |
| Total Ballots | | | | | | | 420 | 622 | | | | | | | 385 | 307 | | | |

| | | MILTON Precincts | | | | | | | | | | 50091 to | | 50105 | | |
|---|------------------|------------------|--|--|--|--|--|--|--|--|--|----------|------|-------|--|--|
| STATE OF ILLINOIS | | | | | | | | | | | | | | | | |
| REPRESENTATIVE GENERAL ASSEMBLY 45th DISTRICT | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50091 | | | | | | | | | | 50102 | | 50103 | | |
| REP | Roger A. Jenisch | 228 | | | | | | | | | | 667 | 431 | | | |
| ----- | | | | | | | | | | | | | | | | |
| Registered Voters | | 349 | | | | | | | | | | 976 | 1050 | | | |
| Total Ballots | | 285 | | | | | | | | | | 787 | 677 | | | |

| | | MILTON Precincts | | | | | | | | | | 50091 to | | 50105 | | |
|---|----------------------|------------------|--|--|--|--|-------|--|--|--|--|----------|--|-------|--|--|
| STATE OF ILLINOIS | | | | | | | | | | | | | | | | |
| REPRESENTATIVE GENERAL ASSEMBLY 48th DISTRICT | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50092 | | | | | 50095 | | | | | | | | | |
| REP | James H. "Jim" Meyer | 183 | | | | | 350 | | | | | | | | | |
| DEM | Guy Rosenthal | 172 | | | | | 170 | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | |
| Registered Voters | | 478 | | | | | 678 | | | | | | | | | |
| Total Ballots | | 377 | | | | | 560 | | | | | | | | | |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

G

| STATE OF ILLINOIS | | MILTON Precincts | | | | | | | | | | 50091 to | | 50105 | | | | |
|---|--------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|--|-------|
| REPRESENTATIVE GENERAL ASSEMBLY 95th DISTRICT | | | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50093 | 50094 | | | | | | | | | 50098 | 50099 | 50100 | | | | 50104 |
| REP | Randall M Hultgren | 299 | 274 | | | | | | | | | 305 | 380 | 509 | | | | 220 |
| DEM | Dirk Enger | 184 | 207 | | | | | | | | | 155 | 216 | 197 | | | | 139 |
| LIB | Steve Dubovik | 10 | 16 | | | | | | | | | 22 | 6 | 18 | | | | 13 |
| ----- | | | | | | | | | | | | | | | | | | |
| | Registered Voters | 680 | 671 | | | | | | | | | 658 | 761 | 1005 | | | | 589 |
| | Total Ballots | 518 | 526 | | | | | | | | | 503 | 623 | 771 | | | | 418 |
| DUPAGE COUNTY STATE'S ATTORNEY | | | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102 | 50103 | 50104 | 50105 | | |
| REP | Joe Birkett | 241 | 325 | 423 | 439 | 482 | 335 | 505 | 435 | 536 | 650 | 292 | 687 | 448 | 323 | 253 | | |
| ----- | | | | | | | | | | | | | | | | | | |
| | Registered Voters | 349 | 478 | 680 | 671 | 678 | 505 | 775 | 658 | 761 | 1005 | 567 | 976 | 1050 | 589 | 358 | | |
| | Total Ballots | 285 | 377 | 518 | 526 | 560 | 420 | 622 | 503 | 623 | 771 | 385 | 787 | 677 | 418 | 307 | | |
| DUPAGE COUNTY COUNTY CORONER | | | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102 | 50103 | 50104 | 50105 | | |
| REP | Peter A. Siekmann | 180 | 218 | 280 | 262 | 373 | 232 | 326 | 308 | 365 | 489 | 141 | 530 | 242 | 207 | 191 | | |
| DEM | Michael L. Kisler | 83 | 118 | 196 | 220 | 123 | 145 | 231 | 162 | 215 | 203 | 208 | 195 | 374 | 154 | 84 | | |
| ----- | | | | | | | | | | | | | | | | | | |
| | Registered Voters | 349 | 478 | 680 | 671 | 678 | 505 | 775 | 658 | 761 | 1005 | 567 | 976 | 1050 | 589 | 358 | | |
| | Total Ballots | 285 | 377 | 518 | 526 | 560 | 420 | 622 | 503 | 623 | 771 | 385 | 787 | 677 | 418 | 307 | | |
| DUPAGE COUNTY COUNTY AUDITOR | | | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102 | 50103 | 50104 | 50105 | | |
| REP | Jim Rasins | 225 | 300 | 396 | 414 | 446 | 324 | 477 | 423 | 512 | 609 | 263 | 665 | 426 | 309 | 244 | | |
| ----- | | | | | | | | | | | | | | | | | | |
| | Registered Voters | 349 | 478 | 680 | 671 | 678 | 505 | 775 | 658 | 761 | 1005 | 567 | 976 | 1050 | 589 | 358 | | |
| | Total Ballots | 285 | 377 | 518 | 526 | 560 | 420 | 622 | 503 | 623 | 771 | 385 | 787 | 677 | 418 | 307 | | |
| DUPAGE COUNTY CLERK OF THE CIRCUIT COURT | | | | | | | | | | | | | | | | | | |
| CANDIDATE | | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102 | 50103 | 50104 | 50105 | | |
| REP | Chris Kachiroubas | 180 | 224 | 279 | 261 | 372 | 231 | 322 | 292 | 359 | 492 | 144 | 525 | 239 | 207 | 192 | | |
| DEM | Robert Freedman | 83 | 114 | 196 | 221 | 129 | 147 | 233 | 171 | 219 | 203 | 200 | 201 | 371 | 159 | 87 | | |
| ----- | | | | | | | | | | | | | | | | | | |
| | Registered Voters | 349 | 478 | 680 | 671 | 678 | 505 | 775 | 658 | 761 | 1005 | 567 | 976 | 1050 | 589 | 358 | | |
| | Total Ballots | 285 | 377 | 518 | 526 | 560 | 420 | 622 | 503 | 623 | 771 | 385 | 787 | 677 | 418 | 307 | | |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

G

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50091 to | | 50105 | | |
|-----------------|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| COUNTY RECORDER | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102 | 50103 | 50104 | 50105 |
| REP | Fred Bucholz | 226 | 297 | 394 | 408 | 445 | 318 | 478 | 420 | 505 | 601 | 265 | 668 | 433 | 308 | 243 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 349 | 478 | 680 | 671 | 678 | 505 | 775 | 658 | 761 | 1005 | 567 | 976 | 1050 | 589 | 358 |
| | Total Ballots | 285 | 377 | 518 | 526 | 560 | 420 | 622 | 503 | 623 | 771 | 385 | 787 | 677 | 418 | 307 |

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50091 to | | 50105 | | |
|----------------------------|-------------------|------------------|--|--|--|--|--|--|--|--|--|----------|--|-------|--|-------|
| BOARD MEMBERS DISTRICT - 2 | | | | | | | | | | | | | | | | |
| | CANDIDATE | | | | | | | | | | | | | | | 50101 |
| REP | Patrick J. O'Shea | | | | | | | | | | | | | | | 4 |
| DEM | Douglas Cole | | | | | | | | | | | | | | | 2 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | | | | | | | | | | | | | | | 7 |
| | Total Ballots | | | | | | | | | | | | | | | 6 |

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50091 to | | 50105 | | |
|----------------------------|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| BOARD MEMBERS DISTRICT - 4 | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102 | 50103 | 50104 | 50105 |
| REP | Debra Olson | 199 | 261 | | 292 | 405 | 267 | 361 | 323 | 393 | 543 | 157 | 555 | 263 | 228 | 204 |
| DEM | Dan Bailey | 73 | 94 | | 203 | 116 | 122 | 208 | 150 | 206 | 177 | 186 | 185 | 355 | 140 | 78 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 349 | 478 | | 671 | 678 | 505 | 775 | 658 | 761 | 1005 | 560 | 976 | 1050 | 589 | 358 |
| | Total Ballots | 285 | 377 | | 526 | 560 | 420 | 622 | 503 | 623 | 771 | 379 | 787 | 677 | 418 | 307 |

| DUPAGE COUNTY | | MILTON Precincts | | | | | | | | | | 50091 to | | 50105 | | |
|----------------------------|-------------------|------------------|--|--|--|--|--|--|--|--|--|----------|--|-------|--|-------|
| BOARD MEMBERS DISTRICT - 6 | | | | | | | | | | | | | | | | |
| | CANDIDATE | | | | | | | | | | | | | | | 50093 |
| REP | Pamela H. Rion | | | | | | | | | | | | | | | 270 |
| DEM | Doug Henk | | | | | | | | | | | | | | | 210 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | | | | | | | | | | | | | | | 680 |
| | Total Ballots | | | | | | | | | | | | | | | 518 |

| CIRCUIT COURT 18 JUDICIAL DISTRICT | | MILTON Precincts | | | | | | | | | | 50091 to | | 50105 | | |
|--|-------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| TO FILL THE VACANCY OF RONALD B. MEHLING | | | | | | | | | | | | | | | | |
| | CANDIDATE | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102 | 50103 | 50104 | 50105 |
| REP | Kenneth Popejoy | 231 | 315 | 397 | 409 | 486 | 327 | 472 | 421 | 519 | 618 | 260 | 672 | 427 | 301 | 247 |
| ----- | | | | | | | | | | | | | | | | |
| | Registered Voters | 349 | 478 | 680 | 671 | 678 | 505 | 775 | 658 | 761 | 1005 | 567 | 976 | 1050 | 589 | 358 |
| | Total Ballots | 285 | 377 | 518 | 526 | 560 | 420 | 622 | 503 | 623 | 771 | 385 | 787 | 677 | 418 | 307 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

G

SHALL SUSAN FAYETTE HUTCHINSON BE RETAINED AS JUDGE

MILTON Precincts

50091 to 50105

OF THE APPELLATE COURT - 2ND JUDICIAL DISTRICT

| CANDIDATE | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102 | 50103 | 50104 | 50105 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yes | 212 | 268 | 361 | 372 | 399 | 287 | 409 | 363 | 475 | 546 | 257 | 594 | 461 | 258 | 220 |
| No | 21 | 28 | 38 | 54 | 37 | 35 | 65 | 61 | 47 | 77 | 34 | 46 | 84 | 38 | 26 |
| ----- | | | | | | | | | | | | | | | |
| Registered Voters | 349 | 478 | 680 | 671 | 678 | 505 | 775 | 658 | 761 | 1005 | 567 | 976 | 1050 | 589 | 358 |
| Total Ballots | 285 | 377 | 518 | 526 | 560 | 420 | 622 | 503 | 623 | 771 | 385 | 787 | 677 | 418 | 307 |

SHALL BONNIE M. WHEATON BE RETAINED AS JUDGE

MILTON Precincts

50091 to 50105

OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

| CANDIDATE | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102 | 50103 | 50104 | 50105 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yes | 248 | 294 | 385 | 399 | 425 | 301 | 425 | 376 | 503 | 568 | 257 | 602 | 473 | 262 | 236 |
| No | 15 | 17 | 36 | 42 | 36 | 36 | 59 | 59 | 38 | 82 | 38 | 59 | 77 | 41 | 17 |
| ----- | | | | | | | | | | | | | | | |
| Registered Voters | 349 | 478 | 680 | 671 | 678 | 505 | 775 | 658 | 761 | 1005 | 567 | 976 | 1050 | 589 | 358 |
| Total Ballots | 285 | 377 | 518 | 526 | 560 | 420 | 622 | 503 | 623 | 771 | 385 | 787 | 677 | 418 | 307 |

SHALL ROBERT EMMETT BRYNE BE RETAINED AS JUDGE

MILTON Precincts

50091 to 50105

OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

| CANDIDATE | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102 | 50103 | 50104 | 50105 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yes | 203 | 251 | 344 | 364 | 392 | 286 | 391 | 355 | 458 | 517 | 240 | 557 | 437 | 247 | 214 |
| No | 22 | 36 | 50 | 56 | 39 | 33 | 72 | 63 | 57 | 94 | 51 | 62 | 95 | 44 | 29 |
| ----- | | | | | | | | | | | | | | | |
| Registered Voters | 349 | 478 | 680 | 671 | 678 | 505 | 775 | 658 | 761 | 1005 | 567 | 976 | 1050 | 589 | 358 |
| Total Ballots | 285 | 377 | 518 | 526 | 560 | 420 | 622 | 503 | 623 | 771 | 385 | 787 | 677 | 418 | 307 |

SHALL ROBERT K. KILANDER BE RETAINED AS JUDGE

MILTON Precincts

50091 to 50105

OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

| CANDIDATE | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102 | 50103 | 50104 | 50105 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yes | 206 | 256 | 347 | 355 | 393 | 285 | 399 | 355 | 454 | 515 | 241 | 569 | 439 | 246 | 213 |
| No | 20 | 34 | 46 | 60 | 39 | 34 | 68 | 62 | 56 | 96 | 51 | 55 | 96 | 44 | 26 |
| ----- | | | | | | | | | | | | | | | |
| Registered Voters | 349 | 478 | 680 | 671 | 678 | 505 | 775 | 658 | 761 | 1005 | 567 | 976 | 1050 | 589 | 358 |
| Total Ballots | 285 | 377 | 518 | 526 | 560 | 420 | 622 | 503 | 623 | 771 | 385 | 787 | 677 | 418 | 307 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

G

SHALL RODNEY EQUI BE RETAINED AS JUDGE

MILTON Precincts

50091 to 50105

OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

| CANDIDATE | 50091 | 50092 | 50093 | 50094 | 50095 | 50096 | 50097 | 50098 | 50099 | 50100 | 50101 | 50102 | 50103 | 50104 | 50105 |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Yes | 200 | 258 | 336 | 345 | 388 | 280 | 387 | 347 | 453 | 515 | 233 | 554 | 421 | 235 | 203 |
| No | 26 | 31 | 55 | 65 | 45 | 41 | 74 | 67 | 61 | 98 | 57 | 67 | 109 | 52 | 34 |
| ----- | | | | | | | | | | | | | | | |
| Registered Voters | 349 | 478 | 680 | 671 | 678 | 505 | 775 | 658 | 761 | 1005 | 567 | 976 | 1050 | 589 | 358 |
| Total Ballots | 285 | 377 | 518 | 526 | 560 | 420 | 622 | 503 | 623 | 771 | 385 | 787 | 677 | 418 | 307 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

H

MILTON Precincts 50106 to 50109

PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES

| | CANDIDATE | 50106 | 50107 | 50108 | 50109 |
|-------|--------------------------|-------|-------|-------|-------|
| REP | George W. Bush | 534 | 311 | 327 | 313 |
| DEM | John F. Kerry | 219 | 166 | 268 | 145 |
| LIB | Michael Badnarik | 4 | 2 | 6 | 1 |
| "W/I" | Michael Anthony Peroutka | 0 | 0 | 0 | 0 |
| "W/I" | David Cobb | 0 | 0 | 0 | 0 |
| "W/I" | Ralph Nader | 2 | 0 | 2 | 0 |
| "W/I" | Joseph Martyniuk, Jr. | 0 | 0 | 0 | 0 |
| "W/I" | Lawson Mitchell Bone | 0 | 0 | 0 | 0 |
| "W/I" | Ernest Virag | 0 | 0 | 0 | 0 |
| "W/I" | John Joseph Kennedy | 0 | 0 | 0 | 0 |
| ----- | | | | | |
| | Registered Voters | 920 | 603 | 793 | 569 |
| | Total Ballots | 761 | 480 | 605 | 460 |

MILTON Precincts 50106 to 50109

UNITED STATES SENATOR

| | CANDIDATE | 50106 | 50107 | 50108 | 50109 |
|-------|-------------------------|-------|-------|-------|-------|
| REP | Alan Keyes | 353 | 148 | 177 | 177 |
| DEM | Barack Obama | 370 | 291 | 384 | 233 |
| LIB | Jerry Kohn | 4 | 9 | 11 | 14 |
| IND | Albert J. Franzen | 18 | 4 | 10 | 11 |
| "W/I" | Orlando Mc Dowell | 0 | 0 | 0 | 0 |
| "W/I" | Marcus Hester | 0 | 0 | 0 | 0 |
| "W/I" | Donald Mc Arthur - Self | 0 | 0 | 0 | 0 |
| "W/I" | Scott Doody | 0 | 0 | 0 | 0 |
| "W/I" | Kathy Campbell | 0 | 0 | 0 | 0 |
| "W/I" | Mark Kuhnke | 0 | 0 | 0 | 0 |
| "W/I" | Maurice Williams | 0 | 0 | 0 | 0 |
| ----- | | | | | |
| | Registered Voters | 920 | 603 | 793 | 569 |
| | Total Ballots | 761 | 480 | 605 | 460 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

H

MILTON Precincts 50106 to 50109

REPRESENTATIVE IN CONGRESS 6th DISTRICT

| CANDIDATE | | 50106 | 50107 | 50108 | 50109 |
|-----------|-------------------|-------|-------|-------|-------|
| REP | Henry J. Hyde | 535 | 286 | 331 | 303 |
| DEM | Christine Cegelis | 213 | 180 | 256 | 131 |
| ----- | | | | | |
| | Registered Voters | 920 | 603 | 793 | 556 |
| | Total Ballots | 761 | 480 | 605 | 453 |

MILTON Precincts 50106 to 50109

REPRESENTATIVE IN CONGRESS 13th DISTRICT

| CANDIDATE | | 50109 |
|-----------|-------------------|-------|
| REP | Judy Biggert | 4 |
| DEM | Gloria S Andersen | 3 |
| ----- | | |
| | Registered Voters | 13 |
| | Total Ballots | 7 |

MILTON Precincts 50106 to 50109

STATE OF ILLINOIS

STATE SENATOR - 23rd LEGISLATIVE DISTRICT

| CANDIDATE | | 50106 |
|-----------|-------------------|-------|
| REP | Carole Pankau | 644 |
| ----- | | |
| | Registered Voters | 920 |
| | Total Ballots | 759 |

MILTON Precincts 50106 to 50109

STATE OF ILLINOIS

REPRESENTATIVE GENERAL ASSEMBLY 42nd DISTRICT

| CANDIDATE | | 50108 |
|-----------|-------------------|-------|
| REP | Sandra M. Pihos | 477 |
| ----- | | |
| | Registered Voters | 793 |
| | Total Ballots | 604 |

MILTON Precincts 50106 to 50109

STATE OF ILLINOIS

REPRESENTATIVE GENERAL ASSEMBLY 45th DISTRICT

| CANDIDATE | | 50106 |
|-----------|-------------------|-------|
| REP | Roger A. Jenisch | 638 |
| ----- | | |
| | Registered Voters | 920 |
| | Total Ballots | 759 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

H

STATE OF ILLINOIS MILTON Precincts 50106 to 50109

REPRESENTATIVE GENERAL ASSEMBLY 48th DISTRICT

| CANDIDATE | | 50107 | 50109 |
|-----------|----------------------|-------|-------|
| REP | James H. "Jim" Meyer | 275 | 318 |
| DEM | Guy Rosenthal | 171 | 110 |
| ----- | | | |
| | Registered Voters | 603 | 569 |
| | Total Ballots | 475 | 460 |

DUPAGE COUNTY MILTON Precincts 50106 to 50109

STATE's ATTORNEY

| CANDIDATE | | 50106 | 50107 | 50108 | 50109 |
|-----------|-------------------|-------|-------|-------|-------|
| REP | Joe Birkett | 665 | 398 | 474 | 405 |
| ----- | | | | | |
| | Registered Voters | 920 | 603 | 793 | 569 |
| | Total Ballots | 759 | 475 | 604 | 460 |

DUPAGE COUNTY MILTON Precincts 50106 to 50109

COUNTY CORONER

| CANDIDATE | | 50106 | 50107 | 50108 | 50109 |
|-----------|-------------------|-------|-------|-------|-------|
| REP | Peter A. Siekmann | 529 | 308 | 358 | 316 |
| DEM | Michael L. Kisler | 172 | 110 | 177 | 108 |
| ----- | | | | | |
| | Registered Voters | 920 | 603 | 793 | 569 |
| | Total Ballots | 759 | 475 | 604 | 460 |

DUPAGE COUNTY MILTON Precincts 50106 to 50109

COUNTY AUDITOR

| CANDIDATE | | 50106 | 50107 | 50108 | 50109 |
|-----------|-------------------|-------|-------|-------|-------|
| REP | Jim Rasins | 632 | 370 | 461 | 387 |
| ----- | | | | | |
| | Registered Voters | 920 | 603 | 793 | 569 |
| | Total Ballots | 759 | 475 | 604 | 460 |

DUPAGE COUNTY MILTON Precincts 50106 to 50109

CLERK OF THE CIRCUIT COURT

| CANDIDATE | | 50106 | 50107 | 50108 | 50109 |
|-----------|-------------------|-------|-------|-------|-------|
| REP | Chris Kachiroubas | 524 | 307 | 358 | 310 |
| DEM | Robert Freedman | 177 | 104 | 180 | 114 |
| ----- | | | | | |
| | Registered Voters | 920 | 603 | 793 | 569 |
| | Total Ballots | 759 | 475 | 604 | 460 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

H

DUPAGE COUNTY MILTON Precincts 50106 to 50109

COUNTY RECORDER

| CANDIDATE | | 50106 | 50107 | 50108 | 50109 |
|-----------|-------------------|-------|-------|-------|-------|
| REP | Fred Bucholz | 630 | 370 | 454 | 382 |
| ----- | | | | | |
| | Registered Voters | 920 | 603 | 793 | 569 |
| | Total Ballots | 759 | 475 | 604 | 460 |

DUPAGE COUNTY MILTON Precincts 50106 to 50109

BOARD MEMBERS DISTRICT - 4

| CANDIDATE | | 50106 | 50107 | 50108 |
|-----------|-------------------|-------|-------|-------|
| REP | Debra Olson | 548 | 339 | 383 |
| DEM | Dan Bailey | 165 | 98 | 163 |
| ----- | | | | |
| | Registered Voters | 920 | 603 | 793 |
| | Total Ballots | 759 | 475 | 604 |

DUPAGE COUNTY MILTON Precincts 50106 to 50109

BOARD MEMBERS DISTRICT - 6

| CANDIDATE | | 50109 |
|-----------|-------------------|-------|
| REP | Pamela H. Rion | 315 |
| DEM | Doug Henk | 115 |
| ----- | | |
| | Registered Voters | 569 |
| | Total Ballots | 460 |

CIRCUIT COURT 18 JUDICIAL DISTRICT MILTON Precincts 50106 to 50109

TO FILL THE VACANCY OF RONALD B. MEHLING

| CANDIDATE | | 50106 | 50107 | 50108 | 50109 |
|-----------|-------------------|-------|-------|-------|-------|
| REP | Kenneth Popejoy | 634 | 386 | 463 | 384 |
| ----- | | | | | |
| | Registered Voters | 920 | 603 | 793 | 569 |
| | Total Ballots | 759 | 475 | 604 | 460 |

SHALL SUSAN FAYETTE HUTCHINSON BE RETAINED AS JUDGE MILTON Precincts 50106 to 50109

OF THE APPELLATE COURT - 2ND JUDICIAL DISTRICT

| CANDIDATE | | 50106 | 50107 | 50108 | 50109 |
|-----------|-------------------|-------|-------|-------|-------|
| | Yes | 539 | 322 | 392 | 326 |
| | No | 69 | 39 | 61 | 47 |
| ----- | | | | | |
| | Registered Voters | 920 | 603 | 793 | 569 |
| | Total Ballots | 759 | 475 | 604 | 460 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
TOWNSHIP Precinct data Canvass

NOVEMBER 2, 2004

POLITICAL RACES

H

SHALL BONNIE M. WHEATON BE RETAINED AS JUDGE
OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

MILTON Precincts

50106 to 50109

| CANDIDATE | 50106 | 50107 | 50108 | 50109 |
|-------------------|-------|-------|-------|-------|
| Yes | 572 | 360 | 422 | 343 |
| No | 68 | 28 | 47 | 47 |
| ----- | | | | |
| Registered Voters | 920 | 603 | 793 | 569 |
| Total Ballots | 759 | 475 | 604 | 460 |

SHALL ROBERT EMMETT BRYNE BE RETAINED AS JUDGE
OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

MILTON Precincts

50106 to 50109

| CANDIDATE | 50106 | 50107 | 50108 | 50109 |
|-------------------|-------|-------|-------|-------|
| Yes | 525 | 319 | 393 | 317 |
| No | 80 | 38 | 57 | 50 |
| ----- | | | | |
| Registered Voters | 920 | 603 | 793 | 569 |
| Total Ballots | 759 | 475 | 604 | 460 |

SHALL ROBERT K. KILANDER BE RETAINED AS JUDGE
OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

MILTON Precincts

50106 to 50109

| CANDIDATE | 50106 | 50107 | 50108 | 50109 |
|-------------------|-------|-------|-------|-------|
| Yes | 527 | 316 | 386 | 316 |
| No | 81 | 44 | 57 | 49 |
| ----- | | | | |
| Registered Voters | 920 | 603 | 793 | 569 |
| Total Ballots | 759 | 475 | 604 | 460 |

SHALL RODNEY EQUI BE RETAINED AS JUDGE
OF THE CIRCUIT COURT - 18THD JUDICIAL CIRCUIT?

MILTON Precincts

50106 to 50109

| CANDIDATE | 50106 | 50107 | 50108 | 50109 |
|-------------------|-------|-------|-------|-------|
| Yes | 515 | 317 | 386 | 326 |
| No | 86 | 41 | 58 | 50 |
| ----- | | | | |
| Registered Voters | 920 | 603 | 793 | 569 |
| Total Ballots | 759 | 475 | 604 | 460 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
Township Totals Canvass
POLITICAL RACES

NOVEMBER 2, 2004

Milton *Totals*

PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES

| | CANDIDATE | Milton | Pct. | Total County |
|-------|--------------------------|---------------|-------------|---------------------|
| REP | George W. Bush | 34066 | 15.56% | 218902 |
| DEM | John F. Kerry | 24020 | 13.34% | 180097 |
| LIB | Michael Badnarik | 392 | 15.03% | 2608 |
| "W/I" | Michael Anthony Peroutka | 16 | 21.92% | 73 |
| "W/I" | David Cobb | 8 | 23.53% | 34 |
| "W/I" | Ralph Nader | 113 | 15.46% | 731 |
| "W/I" | Joseph Martyniuk, Jr. | 0 | | 0 |
| "W/I" | Lawson Mitchell Bone | 0 | | 0 |
| "W/I" | Ernest Virag | 0 | | 0 |
| "W/I" | John Joseph Kennedy | 0 | | 1 |
| ----- | | | | |
| | Registered Voters | 73917 | 13.93% | 530732 |
| | Total Ballots | 58867 | 14.57% | 404117 |

UNITED STATES SENATOR

| | CANDIDATE | Milton | Pct. | Total County |
|-------|-------------------------|---------------|-------------|---------------------|
| REP | Alan Keyes | 20515 | 16.46% | 124642 |
| DEM | Barack Obama | 34239 | 13.62% | 251445 |
| LIB | Jerry Kohn | 845 | 13.81% | 6118 |
| IND | Albert J. Franzen | 1149 | 13.10% | 8768 |
| "W/I" | Orlando Mc Dowell | 0 | | 3 |
| "W/I" | Marcus Hester | 0 | | 0 |
| "W/I" | Donald Mc Arthur - Self | 6 | 13.95% | 43 |
| "W/I" | Scott Doody | 0 | | 0 |
| "W/I" | Kathy Campbell | 2 | 22.22% | 9 |
| "W/I" | Mark Kuhnke | 1 | 7.69% | 13 |
| "W/I" | Maurice Williams | 0 | | 0 |
| ----- | | | | |
| | Registered Voters | 73917 | 13.93% | 530732 |
| | Total Ballots | 58867 | 14.58% | 403886 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
Township Totals Canvass POLITICAL RACES

NOVEMBER 2, 2004

Milton Totals

REPRESENTATIVE IN CONGRESS 6th DISTRICT

| | CANDIDATE | Milton | Pct. | Total County |
|-------|-------------------|---------------|-------------|---------------------|
| REP | Henry J. Hyde | 33574 | 29.25% | 114790 |
| DEM | Christine Cegelis | 23737 | 27.04% | 87769 |
| ----- | | | | |
| | Registered Voters | 73904 | 26.89% | 274803 |
| | Total Ballots | 58860 | 28.22% | 208548 |

REPRESENTATIVE IN CONGRESS 13th DISTRICT

| | CANDIDATE | Milton | Pct. | Total County |
|-------|-------------------|---------------|-------------|---------------------|
| REP | Judy Biggert | 4 | 0.00% | 111563 |
| DEM | Gloria S Andersen | 3 | 0.01% | 55449 |
| ----- | | | | |
| | Registered Voters | 13 | 0.01% | 228533 |
| | Total Ballots | 7 | 0.00% | 174968 |

REPRESENTATIVE IN CONGRESS 14th DISTRICT

| | CANDIDATE | Milton | Pct. | Total County |
|-------|-------------------|---------------|-------------|---------------------|
| REP | J. Dennis Hastert | 0 | | 13538 |
| DEM | Ruben Zamora | 0 | | 6091 |
| ----- | | | | |
| | Registered Voters | 0 | | 27396 |
| | Total Ballots | 0 | | 20370 |

STATE OF ILLINOIS

REPRESENTATIVE GENERAL ASSEMBLY 95th DISTRICT

| | CANDIDATE | Milton | Pct. | Total County |
|-------|--------------------|---------------|-------------|---------------------|
| REP | Randall M Hultgren | 11395 | 53.64% | 21244 |
| DEM | Dirk Enger | 5185 | 43.19% | 12006 |
| LIB | Steve Dubovik | 421 | 42.35% | 994 |
| ----- | | | | |
| | Registered Voters | 22558 | 47.59% | 47398 |
| | Total Ballots | 17898 | 49.44% | 36203 |

STATE OF ILLINOIS

REPRESENTATIVE GENERAL ASSEMBLY 96th DISTRICT

| | CANDIDATE | Milton | Pct. | Total County |
|-------|-------------------|---------------|-------------|---------------------|
| REP | Joe Dunn | 0 | | 27995 |
| ----- | | | | |
| | Registered Voters | 0 | | 49029 |
| | Total Ballots | 0 | | 36447 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
Township Totals Canvass POLITICAL RACES

NOVEMBER 2, 2004

Milton Totals

DUPAGE COUNTY
STATE'S ATTORNEY

| | CANDIDATE | Milton | Pct. | Total County |
|-----|-------------------|--------|--------|--------------|
| REP | Joe Birkett | 47659 | 14.94% | 319092 |
| | ----- | | | |
| | Registered Voters | 73917 | 13.93% | 530732 |
| | Total Ballots | 58465 | 14.57% | 401353 |

DUPAGE COUNTY
COUNTY CORONER

| | CANDIDATE | Milton | Pct. | Total County |
|-----|-------------------|--------|--------|--------------|
| REP | Peter A. Siekmann | 33934 | 16.18% | 209693 |
| DEM | Michael L. Kisler | 19278 | 12.53% | 153853 |
| | ----- | | | |
| | Registered Voters | 73917 | 13.93% | 530732 |
| | Total Ballots | 58465 | 14.57% | 401353 |

DUPAGE COUNTY
COUNTY AUDITOR

| | CANDIDATE | Milton | Pct. | Total County |
|-----|-------------------|--------|--------|--------------|
| REP | Jim Rasins | 45435 | 14.97% | 303501 |
| | ----- | | | |
| | Registered Voters | 73917 | 13.93% | 530732 |
| | Total Ballots | 58465 | 14.57% | 401353 |

DUPAGE COUNTY
CLERK OF THE CIRCUIT COURT

| | CANDIDATE | Milton | Pct. | Total County |
|-----|-------------------|--------|--------|--------------|
| REP | Chris Kachiroubas | 33867 | 15.96% | 212175 |
| DEM | Robert Freedman | 19234 | 12.72% | 151218 |
| | ----- | | | |
| | Registered Voters | 73917 | 13.93% | 530732 |
| | Total Ballots | 58465 | 14.57% | 401353 |

DUPAGE COUNTY
COUNTY RECORDER

| | CANDIDATE | Milton | Pct. | Total County |
|-----|-------------------|--------|--------|--------------|
| REP | Fred Bucholz | 45242 | 14.94% | 302727 |
| | ----- | | | |
| | Registered Voters | 73917 | 13.93% | 530732 |
| | Total Ballots | 58465 | 14.57% | 401353 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
Township Totals Canvass POLITICAL RACES

NOVEMBER 2, 2004

Milton Totals

DUPAGE COUNTY
BOARD MEMBERS DISTRICT - 4

| | CANDIDATE | Milton | Pct. | Total County |
|-------|-------------------|--------|--------|--------------|
| REP | Debra Olson | 33394 | 82.46% | 40497 |
| DEM | Dan Bailey | 15992 | 71.99% | 22214 |
| ----- | | | | |
| | Registered Voters | 67190 | 76.49% | 87842 |
| | Total Ballots | 53010 | 78.46% | 67565 |

DUPAGE COUNTY
BOARD MEMBERS DISTRICT - 5

| | CANDIDATE | Milton | Pct. | Total County |
|-------|---------------------|--------|------|--------------|
| REP | Robert W. Schroeder | 0 | | 41738 |
| DEM | Hiram Wurf | 0 | | 22591 |
| ----- | | | | |
| | Registered Voters | 0 | | 94395 |
| | Total Ballots | 0 | | 71277 |

DUPAGE COUNTY
BOARD MEMBERS DISTRICT - 6

| | CANDIDATE | Milton | Pct. | Total County |
|-------|-------------------|--------|-------|--------------|
| REP | Pamela H. Rion | 2861 | 8.45% | 33875 |
| DEM | Doug Henk | 1255 | 5.81% | 21594 |
| ----- | | | | |
| | Registered Voters | 5440 | 6.64% | 81913 |
| | Total Ballots | 4432 | 7.29% | 60766 |

DUPAGE COUNTY
FOREST PRESERVE MEMBERS DISTRICT - 5

| | CANDIDATE | Milton | Pct. | Total County |
|-------|--------------------|--------|------|--------------|
| REP | Carl Schultz | 0 | | 37662 |
| DEM | Christina T Beaird | 0 | | 26996 |
| ----- | | | | |
| | Registered Voters | 0 | | 94395 |
| | Total Ballots | 0 | | 71277 |

CIRCUIT COURT 18 JUDICIAL DISTRICT
TO FILL THE VACANCY OF RONALD B. MEHLING

| | CANDIDATE | Milton | Pct. | Total County |
|-------|-------------------|--------|--------|--------------|
| REP | Kenneth Popejoy | 45986 | 15.18% | 302955 |
| ----- | | | | |
| | Registered Voters | 73917 | 13.93% | 530732 |
| | Total Ballots | 58465 | 14.57% | 401353 |

GENERAL ELECTION
OFFICIAL RESULTS

DUPAGE COUNTY, ILLINOIS
Township Totals Canvass POLITICAL RACES

NOVEMBER 2, 2004

Milton Totals

SHALL SUSAN FAYETTE HUTCHINSON BE RETAINED AS JUDGE
OF THE APPELLATE COURT - 2ND JUDICIAL DISTRICT

| CANDIDATE | Milton | Pct. | Total County |
|-------------------|--------|--------|--------------|
| Yes | 40923 | 15.03% | 272237 |
| No | 5250 | 11.67% | 45006 |
| ----- | | | |
| Registered Voters | 73917 | 13.93% | 530732 |
| Total Ballots | 58465 | 14.57% | 401353 |

SHALL BONNIE M. WHEATON BE RETAINED AS JUDGE
OF THE CIRCUIT COURT - 18TH JUDICIAL CIRCUIT?

| CANDIDATE | Milton | Pct. | Total County |
|-------------------|--------|--------|--------------|
| Yes | 42989 | 15.55% | 276428 |
| No | 5012 | 11.10% | 45143 |
| ----- | | | |
| Registered Voters | 73917 | 13.93% | 530732 |
| Total Ballots | 58465 | 14.57% | 401353 |

SHALL ROBERT EMMETT BRYNE BE RETAINED AS JUDGE
OF THE CIRCUIT COURT - 18TH JUDICIAL CIRCUIT?

| CANDIDATE | Milton | Pct. | Total County |
|-------------------|--------|--------|--------------|
| Yes | 39837 | 15.14% | 263106 |
| No | 5708 | 11.65% | 49015 |
| ----- | | | |
| Registered Voters | 73917 | 13.93% | 530732 |
| Total Ballots | 58465 | 14.57% | 401353 |

SHALL ROBERT K. KILANDER BE RETAINED AS JUDGE
OF THE CIRCUIT COURT - 18TH JUDICIAL CIRCUIT?

| CANDIDATE | Milton | Pct. | Total County |
|-------------------|--------|--------|--------------|
| Yes | 39727 | 15.09% | 263258 |
| No | 5803 | 11.82% | 49083 |
| ----- | | | |
| Registered Voters | 73917 | 13.93% | 530732 |
| Total Ballots | 58465 | 14.57% | 401353 |

SHALL RODNEY EQUI BE RETAINED AS JUDGE
OF THE CIRCUIT COURT - 18TH JUDICIAL CIRCUIT?

| CANDIDATE | Milton | Pct. | Total County |
|-------------------|--------|--------|--------------|
| Yes | 38853 | 15.19% | 255822 |
| No | 6457 | 11.71% | 55145 |
| ----- | | | |
| Registered Voters | 73917 | 13.93% | 530732 |
| Total Ballots | 58465 | 14.57% | 401353 |